## 



#### CLARITY ROBBIE BERGHAN





<b>1798</b>	184		4 Co		<b>P</b>	2	<b>2/C</b>	
			LAODIC	EA				
			SEAL OF	GOD				
		9	TIME NO LO	INGER				
			DO IT AG	AIN				
11			<b>ARK IN HE</b>	AVEN				
			REMNA	NT				
	13		MARK OF TH	E BEAST				
			3 ANGE	LS	15	16		
			NEW WORLD	ORDER				
			JUDGME	NT	3	19	20	

#### THE REVELATION MAP





1798		184	44	CoP	2	<u> 2/C</u>	
						THE PEOPLE	
			LAODICEA				
			SEAL OF GOD				
		9	TIME NO LONGE	R			
			DO IT AGAIN				
	11		<b>ARK IN HEAVEN</b>				
			REMNANT				
	13		MARK OF THE BEA	<b>AST</b>			
			<b>3 ANGELS</b>	15	16		
			NEW WORLD ORD	ER			
			JUDGMENT		19	20	
	TIN						

#### THE REVELATION MAP



### THE COUNSEL



White Raiment

#### RIGHTEOUSNESS

Eyesalve

#### **SPIRITUAL DISCERNMENT**



#### THE SERVANTS OF GOD

- 144,000
- SEAL OF GOD IN THEIR FOREHEAD
- FATHER'S NAME IN THEIR Forehead



## HAVE GOD'S CHARACTER

### THE 144,000

# THE 144,000 CHARACTER

- THEY ARE FULL OF COMPASSION AND MERCIFUL. 2. THEY FORGIVE PEOPLE.
- 3. THEY STOOP DOWN IN KINDNESS TO OTHERS.
- 4.
- 6. THEY HAVE THE QUALITY OF BEING MORAL AND VIRTUOUS.
- THEY ARE FIRM AND FAITHFUL.
- 8. SOMEONE WHOM IT IS WITHIN THEIR POWER TO PUNISH. OTHERS WHO THEY WISH TO PUNISH.

#### THEY ARE COURTEOUS AND PLEASANT, ESPECIALLY TOWARDS SOMEONE OF LOWER STATUS. THEY ARE SLOW TO ANGER, SHOWING PATIENCE IN SPITE OF TROUBLES CAUSED BY OTHER PEOPLE.

THEY HAVE GOODNESS, KINDNESS, FAITHFULNESS AND COMPASSION AND SHOW FORGIVENESS TOWARDS THEY ARE WILLING TO LIFT AND BEAR THE ANGER THEY FEEL FOR THE OFFENCE, FLAW, OR MISTAKE OF



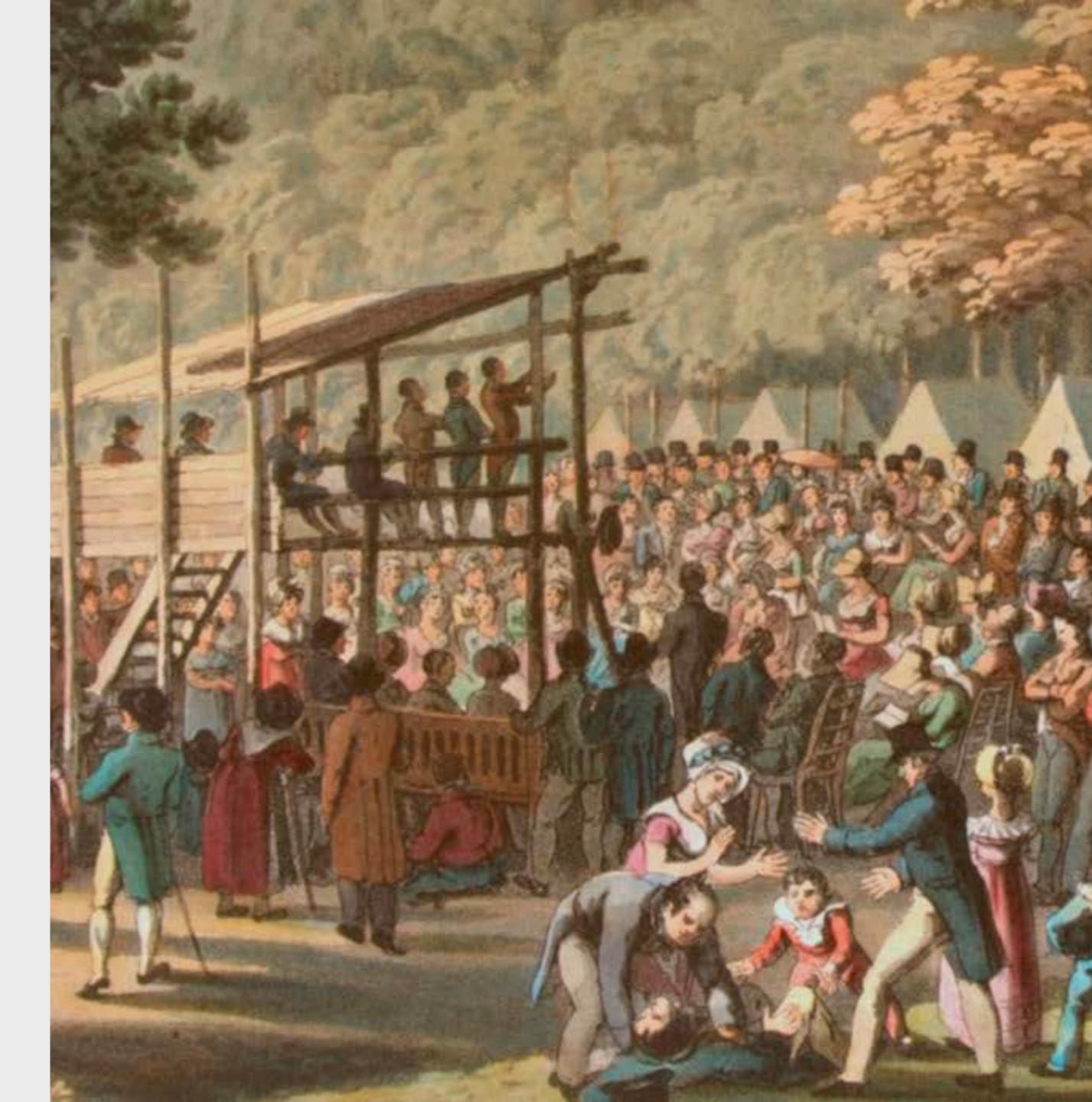


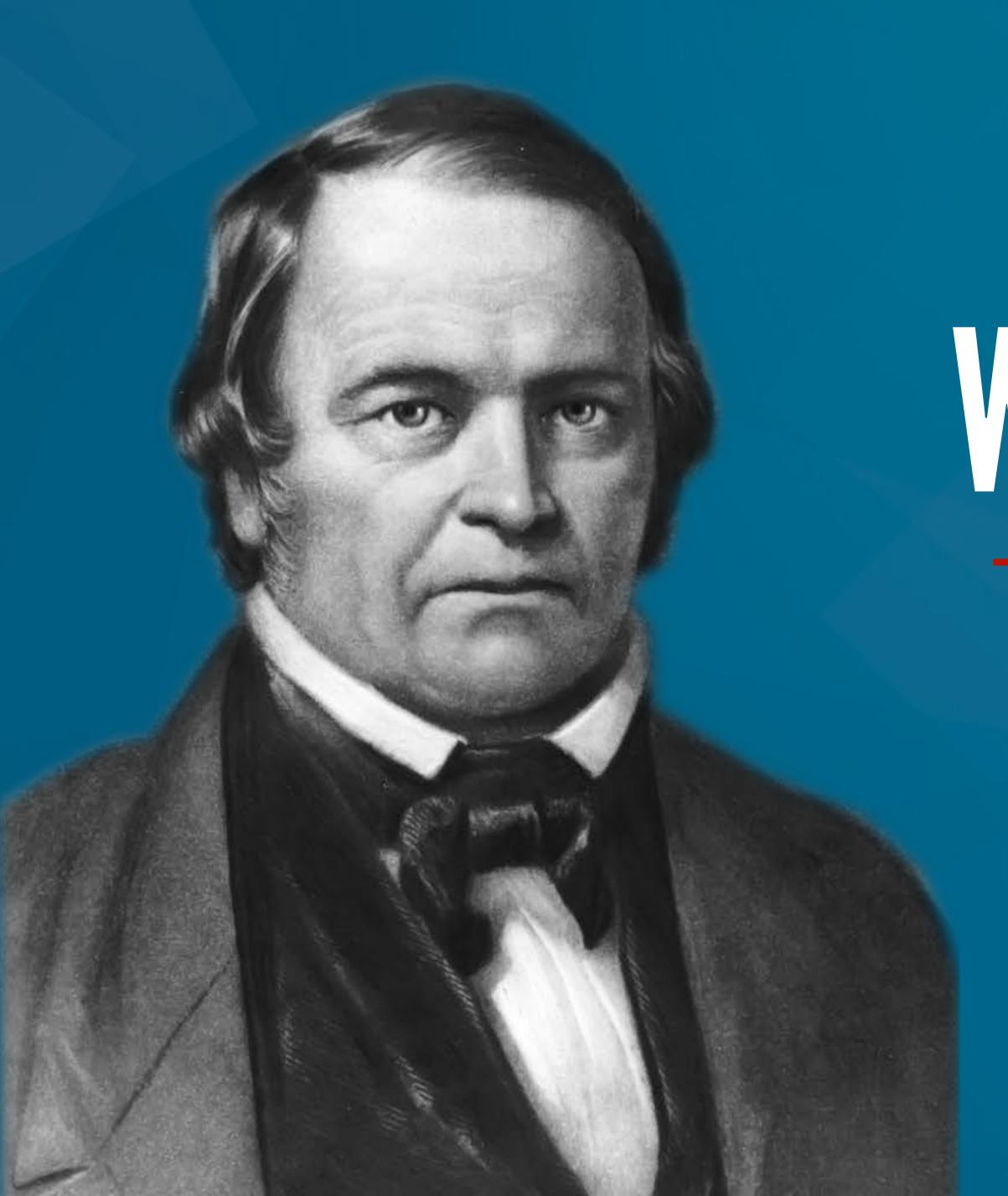
<b>1798</b>	18	44	Cop			<b>7 / C</b> The people	
		LAODICEA					
		SEAL OF GO	D				
	9	TIME NO LON	GER			THE MISSION	
		DO IT AGAI	N				
11		ARK IN HEAV	EN				
		REMNANT					
	13	MARK OF THE B	EAST				
		3 ANGELS	1	5	16		
		NEW WORLD OI	RDER				
		JUDGMENT		19		20	

#### THE REVELATION MAP



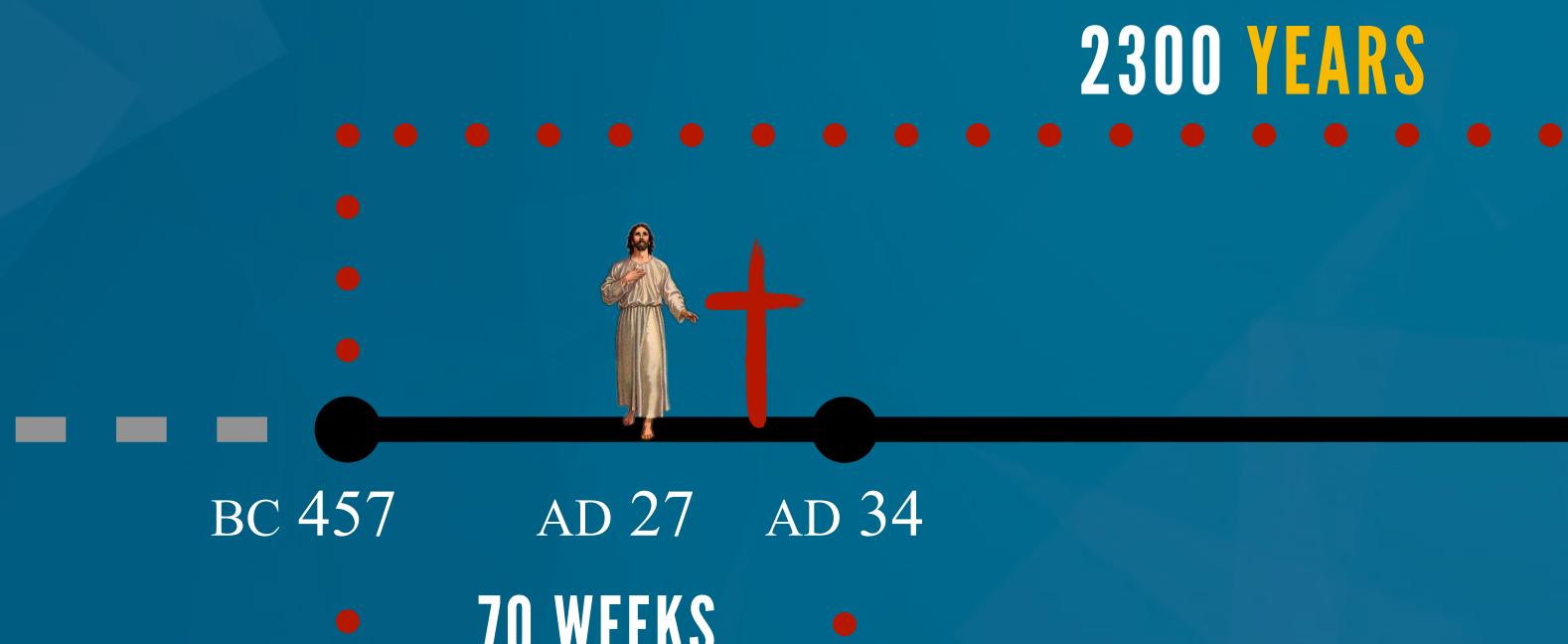
# SECOND **GREAT** AWAKENING





## WILLIAM MILLER

#### BAPTIST PREACHER 1831



70 WEEKS (490 YEARS)



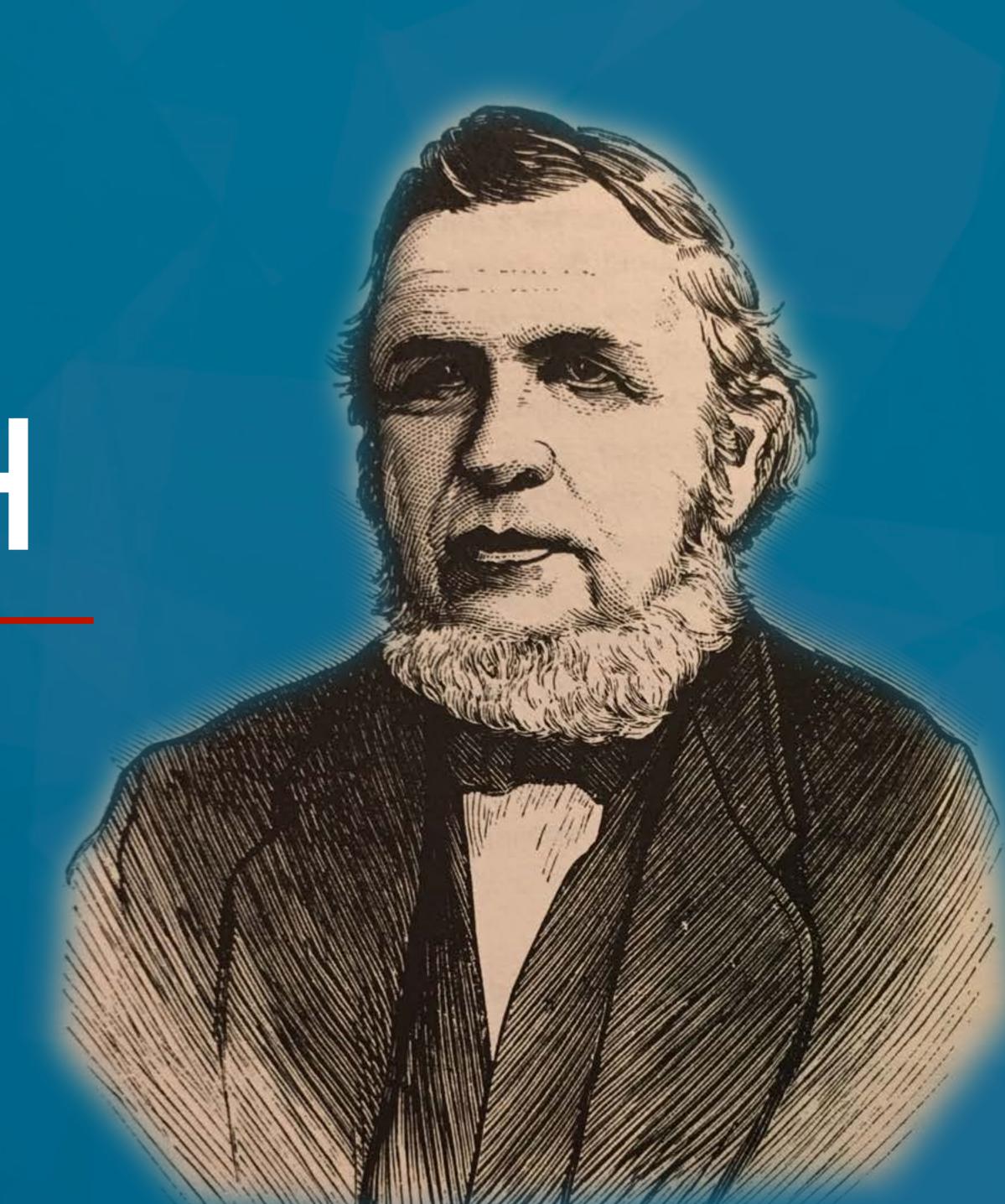
#### AD 1844 THE SANCTUARY CLEANSED

#### **DANIEL 7,8,9**



## JOSIAH LITCH

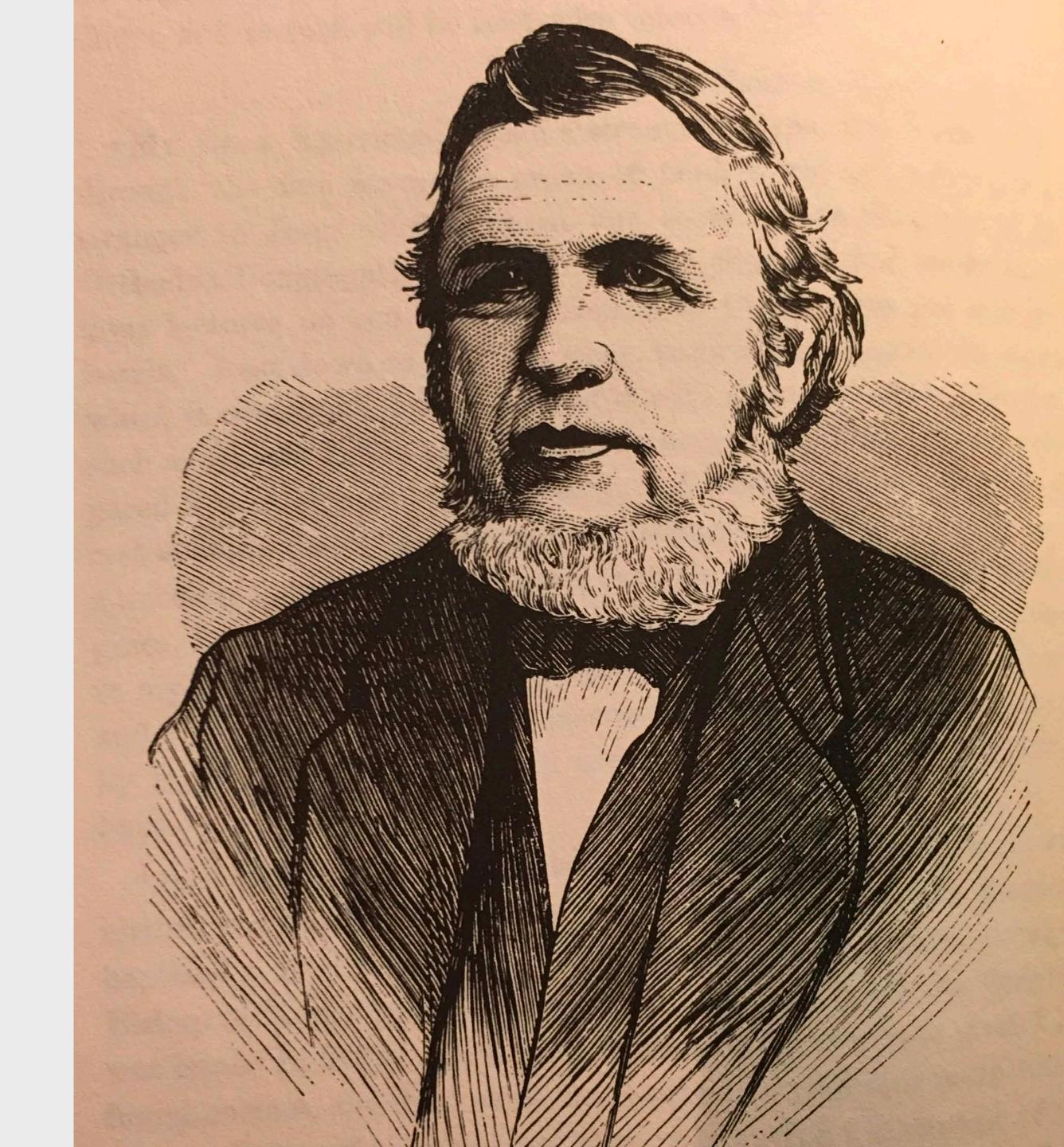
#### METHODIST Episcopal preacher 1838



### JOSIAH LITCH

#### "THE PROBABILITY OF THE SECOND COMING OF CHRIST ABOUT 1843"

PUBLISHED 1838



THEN THE SIXTH ANGEL SOUNDED: AND I HEARD A VOICE FROM THE FOUR HORNS OF THE GOLDEN ALTAR WHICH IS BEFORE GOD, SAYING TO THE SIXTH ANGEL WHO HAD THE TRUMPET, 'RELEASE THE FOUR ANGELS WHO ARE BOUND AT THE GREAT RIVER EUPHRATES." **REVELATION 9:13-14** 

#### SO THE FOUR ANGELS, WHO HAD BEEN PREPARED FOR THE HOUR AND DAY AND MONTH AND YEAR, WERE RELEASED TO KILL A THRD OF MANKIND.

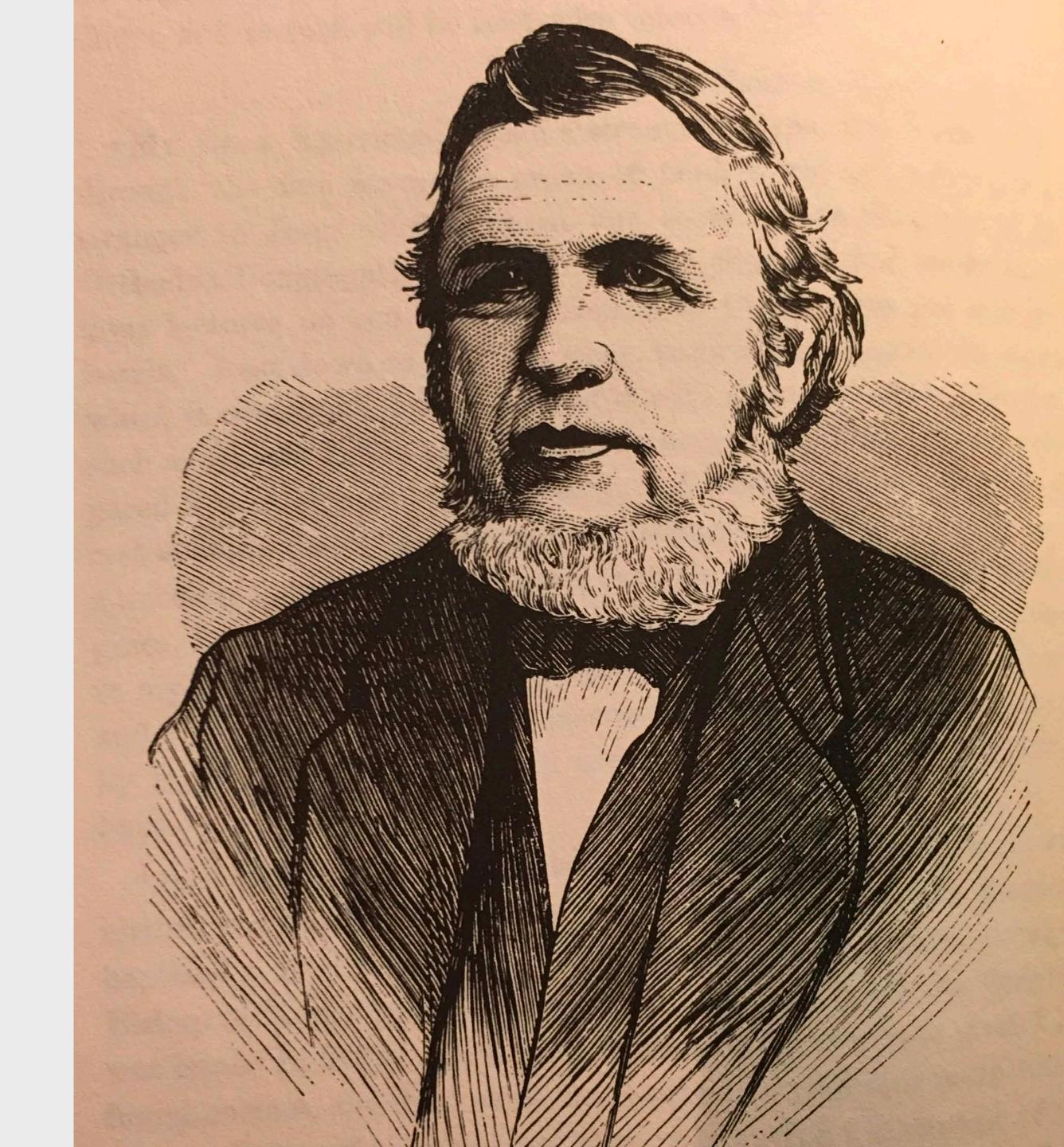


#### REVELATION 9:15

### JOSIAH LITCH

#### 1 DAY = 1 YEAR 1 MONTH = 30 YEARS 1 YEAR = 360 YEARS 1 HOUR = 15 DAYS

#### **391 YEARS, 15 DAYS**



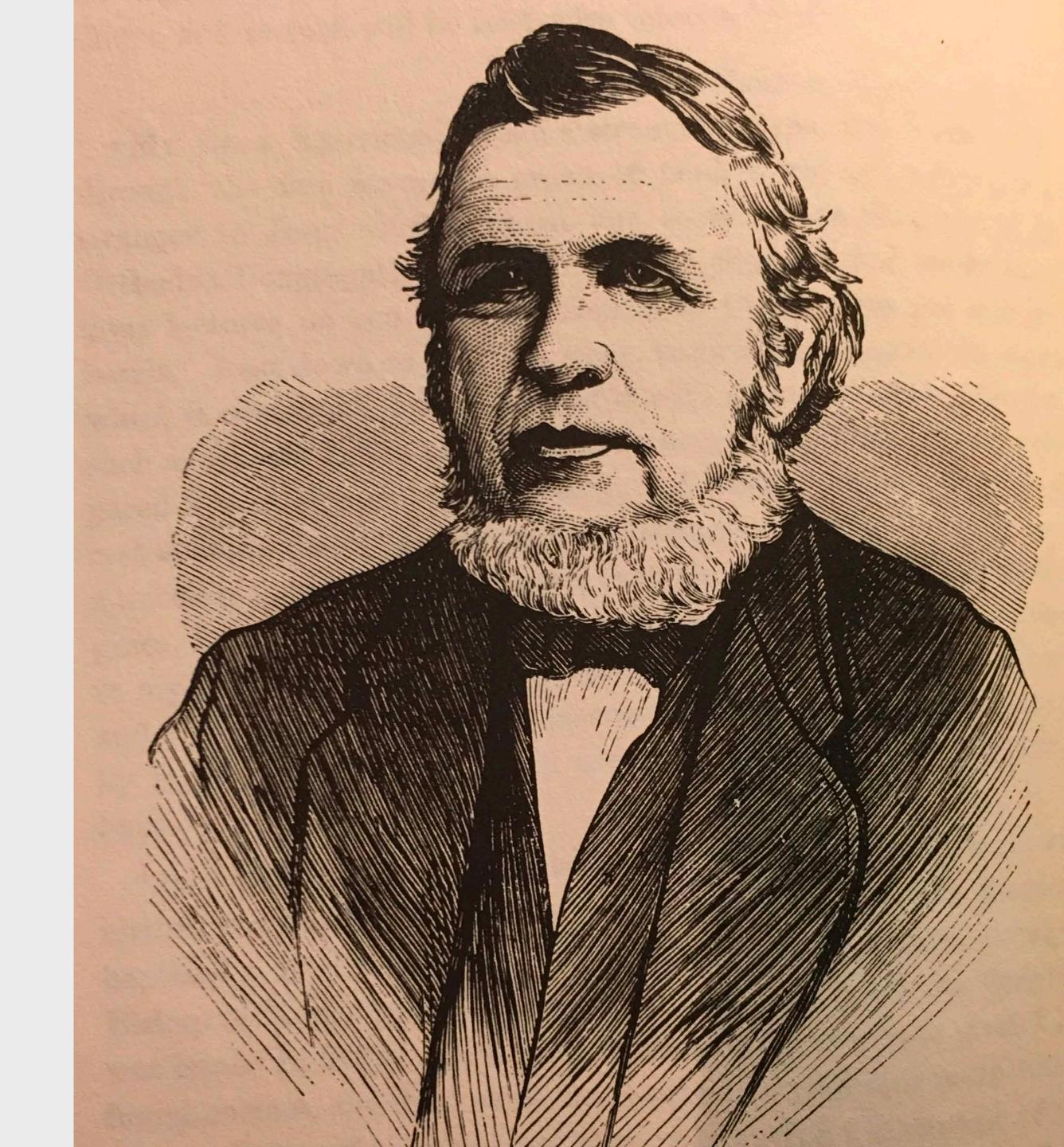
**"THE 391 YEARS 15 DAYS COMMENCED AT THE** CLOSE OF THE FIRST PERIOD, IT WILL END IN THE 11TH OF AUGUST, 1840, WHEN THE OTTOMAN POWER IN CONSTANTINOPLE MAY BE EXPECTED TO BE BROKEN. AND THIS, I BELIEVE, WILL BE FOUND TO BE THE CASE."

#### THE FALL OF THE OTTOMAN POWER IN CONSTANTINOPLE 01 AUGUST, 1840



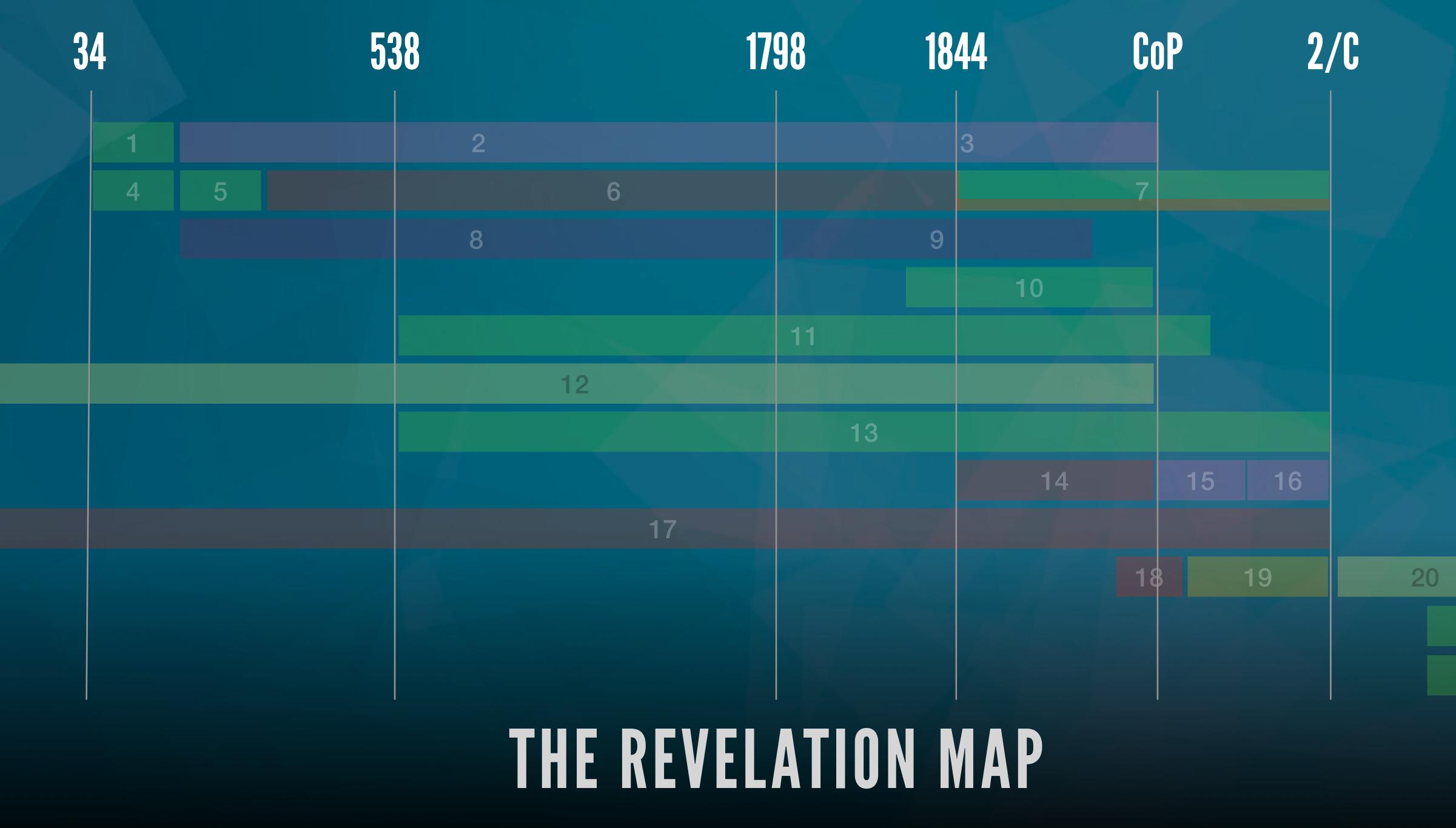
#### JOSIAH LITCH

#### AUGUST 11, 1840

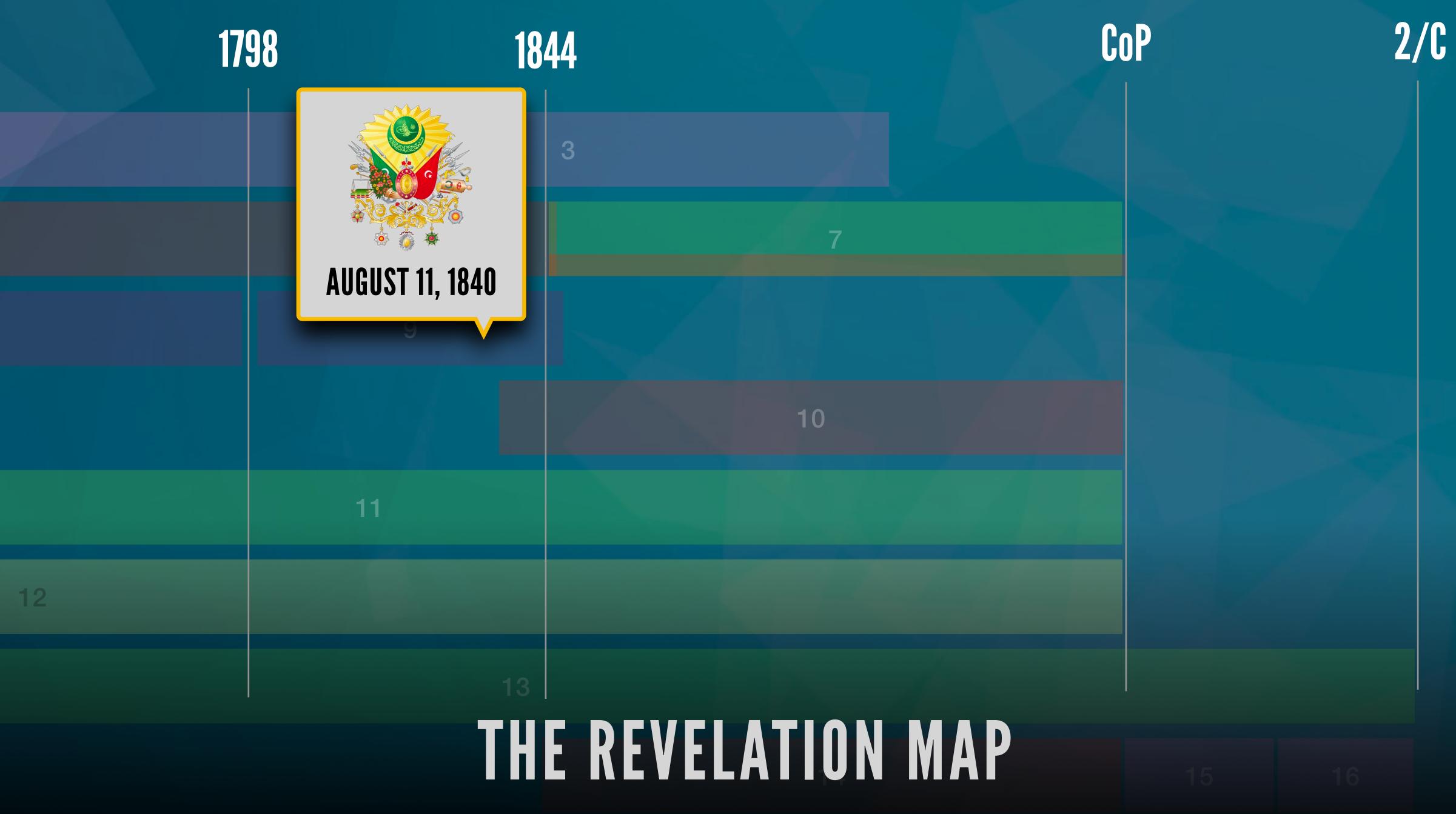


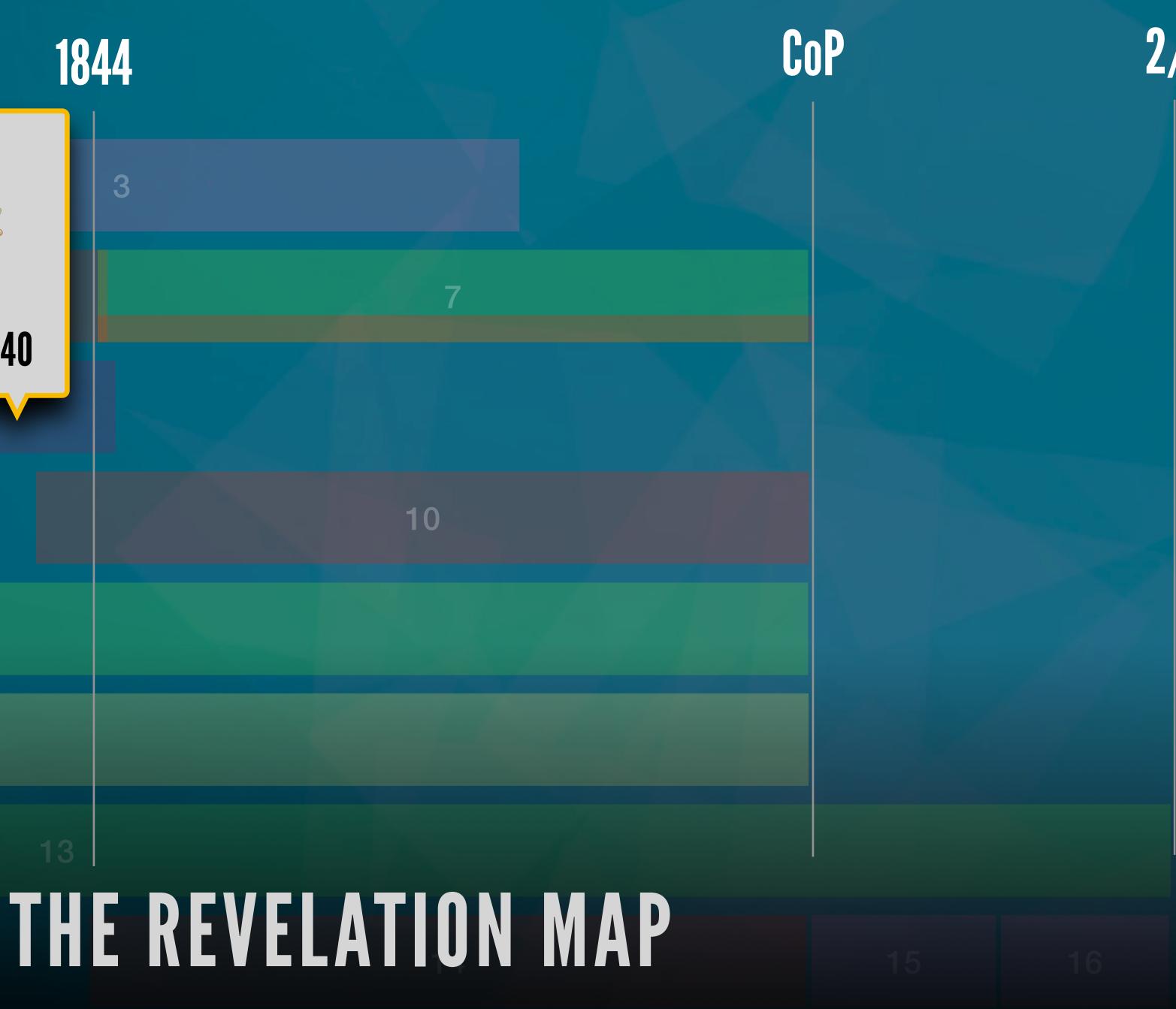
#### REMOVED THE INDEPENDENCE FROM THE TURKISH GOVERNMENT









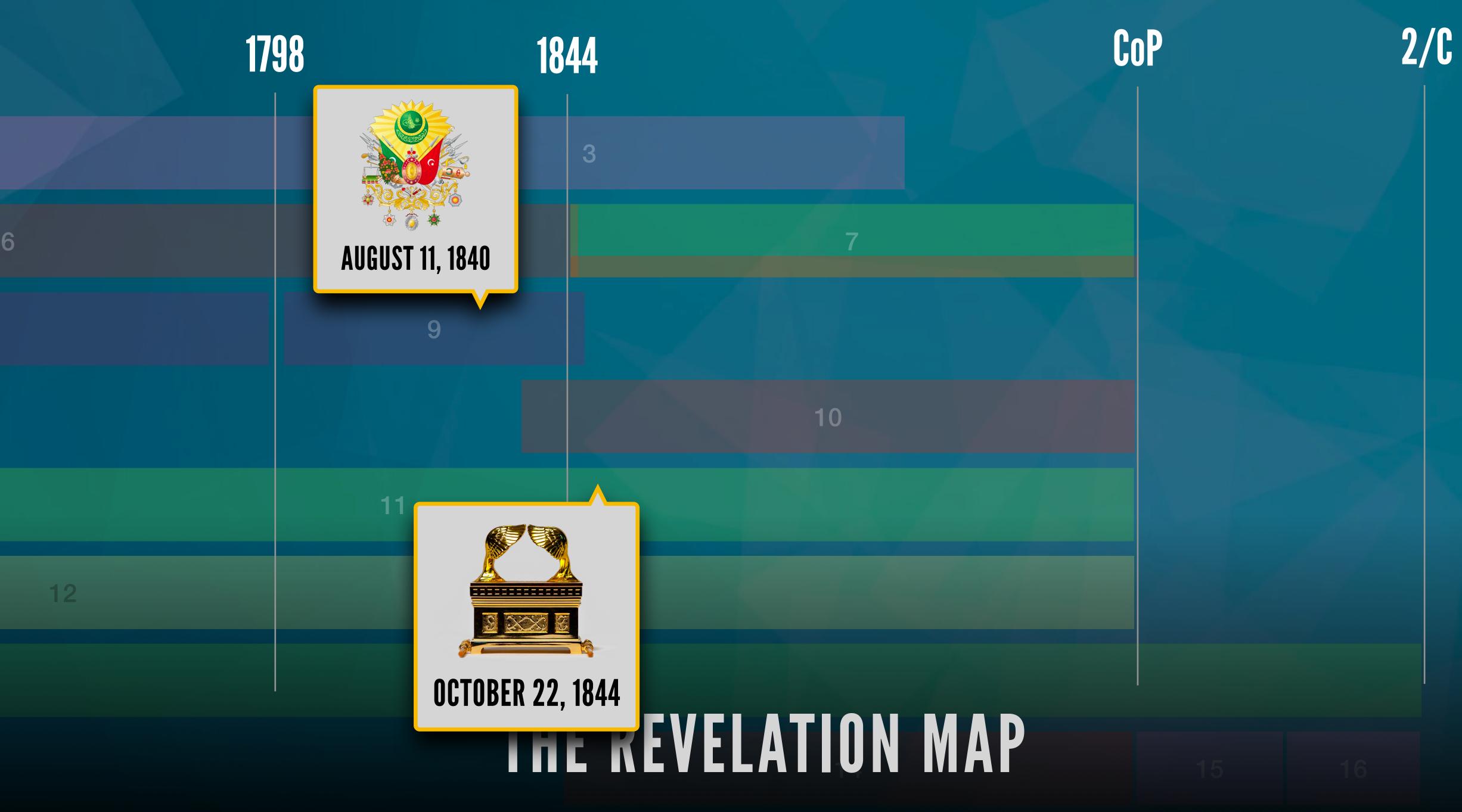




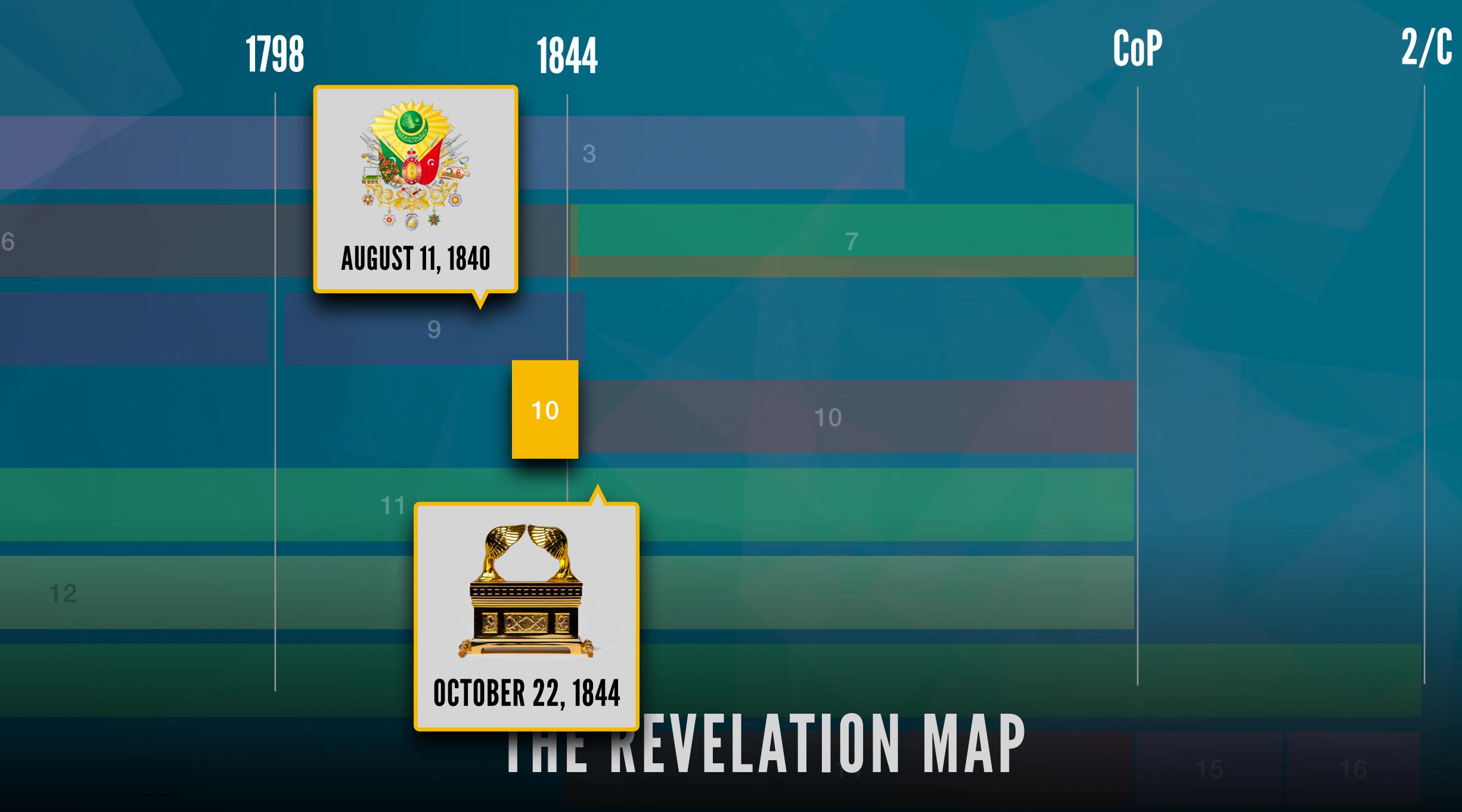
THEN THE SEVENTH ANGEL SOUNDED: AND THERE WERE LOUD VOICES IN HEAVEN, SAYING, 'THE KINGDOMS OF THIS WORLD HAVE BECOME THE KINGDOMS OF OUR LORD AND OF HIS CHRIST, AND HE SHALL REIGN FOREVER AND EVER! **REVELATION 11:15** 

#### THEN THE TEMPLE OF GOD WAS OPENED IN HEAVEN, AND THE ARK OF HIS COVENANT WAS SEEN IN HIS TEMPLE. AND THERE WERE LIGHTNINGS, NOISES, THUNDERINGS, AN EARTHQUAKE, AND GREAT HAIL.











### THE MIGHTY ANGEL **REVELATION 10**



#### I SAW STILL ANOTHER MIGHTY ANGEL COMING DOWN FROM HEAVEN, CLOTHED WITH A CLOUD. AND A RAINBOW WAS ON HIS HEAD, HIS FACE WAS LIKE THE SUN, AND HIS FEET LIKE PILLARS OF FIRE.

#### HE HAD A LITTLE BOOK OPEN IN HIS HAND. AND HE SET HIS RIGHT FOOT ON THE SEA AND HIS LEFT FOOT ON THE LAND,



AND CRIED WITH A LOUD VOICE, AS WHEN A LION ROARS. WHEN HE CRIED OUT, SEVEN THUNDERS UTTERED THEIR VOICES. NOW WHEN THE SEVEN THUNDERS UTTERED THEIR VOICES, I WAS ABOUT TO WRITE; BUT I HEARD A VOICE FROM HEAVEN SAYING TO ME, 'SEAL UP THE THINGS WHICH THE SEVEN THUNDERS UTTERED, AND DO NOT WRITE THEM.' **REVELATION 10:3-4** 

#### THE ANGEL WHOM I SAW STANDING ON THE SEA AND ON THE LAND RAISED UP HIS HAND TO HEAVEN



### AND SWORE BY HIM WHO LIVES FOREVER AND EVER, WHO CREATED HEAVEN AND THE THINGS THAT ARE IN IT, THE EARTH AND THE THINGS THAT ARE IN IT, AND THE SEA AND THE THINGS THAT ARE IN IT, THAT THERE SHOULD BE DELAY NO LONGER,





BUT IN THE DAYS OF THE SOUNDING OF THE SEVENTH ANGEL, WHEN HE IS ABOUT TO SOUND, THE MYSTERY OF GOD WOULD BE FINISHED, AS HE DECLARED TO HIS SERVANTS THE PROPHETS.

#### THEN THE VOICE WHICH I HEARD FROM HEAVEN SPOKE TO ME AGAIN AND SAID, 'GO, TAKE THE LITTLE BOOK WHICH IS OPEN IN THE HAND OF THE ANGEL WHO STANDS ON THE SEA AND ON THE EARTH."



# DANIEL

620–538 BC CHAPTER 12

.

#### 'BUT YOU, DANIEL, SHUT UP THE WORDS, AND SEAL THE BOOK UNTIL THE TIME OF THE END; MANY SHALL RUN TO AND FRO, AND KNOWLEDGE SHALL INCREASE '



DANELL 12:4

# THE REVELATION



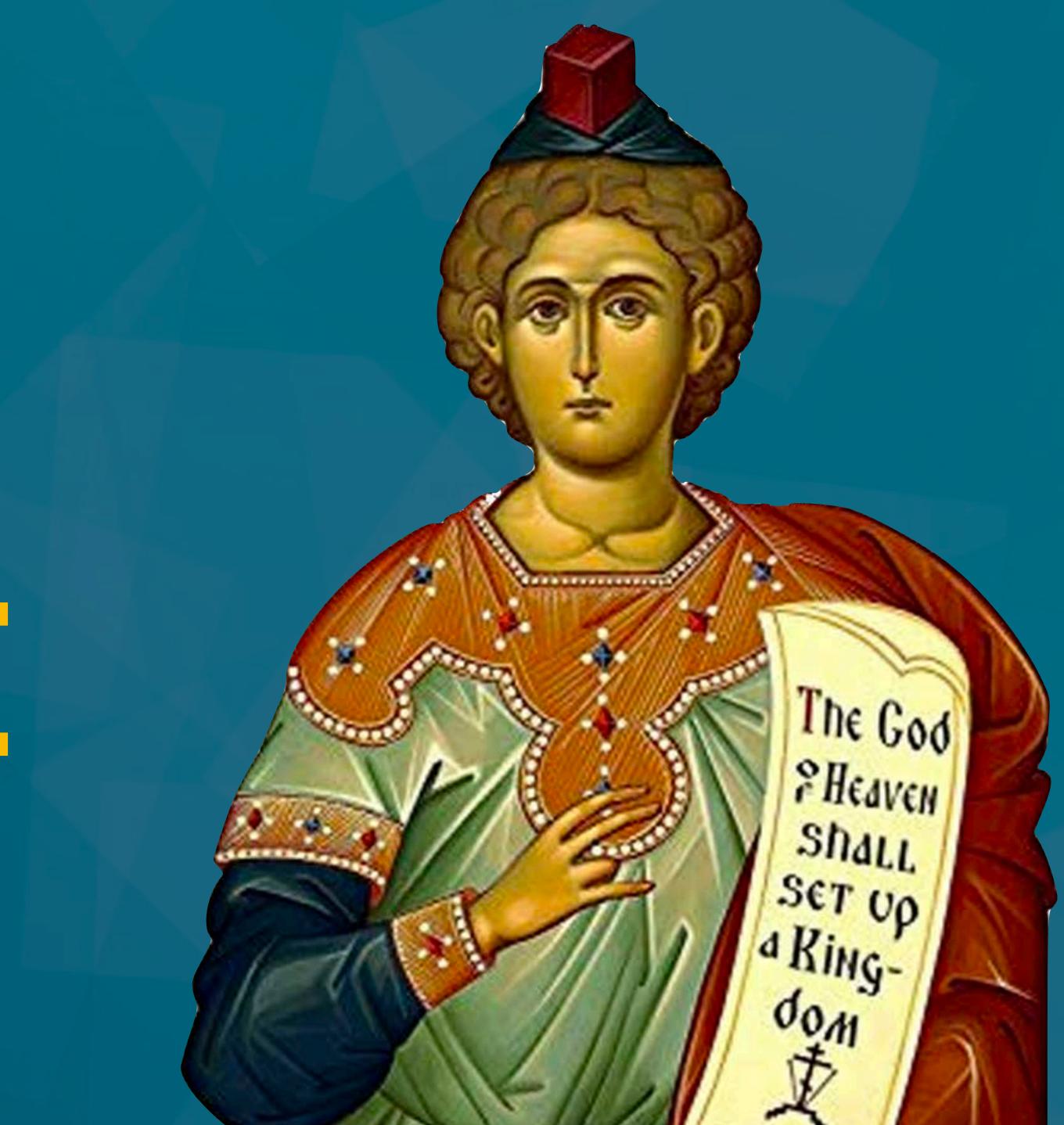
# SO I WENT TO THE ANGEL AND SAID TO HIM, "GIVE ME THE LITTLE BOOK." AND HE SAID TO ME, "TAKE AND EAT IT; AND IT WILL MAKE YOUR STOMACH BITTER, BUT IT WILL BE AS SWEET AS HONEY IN YOUR MOUTH."

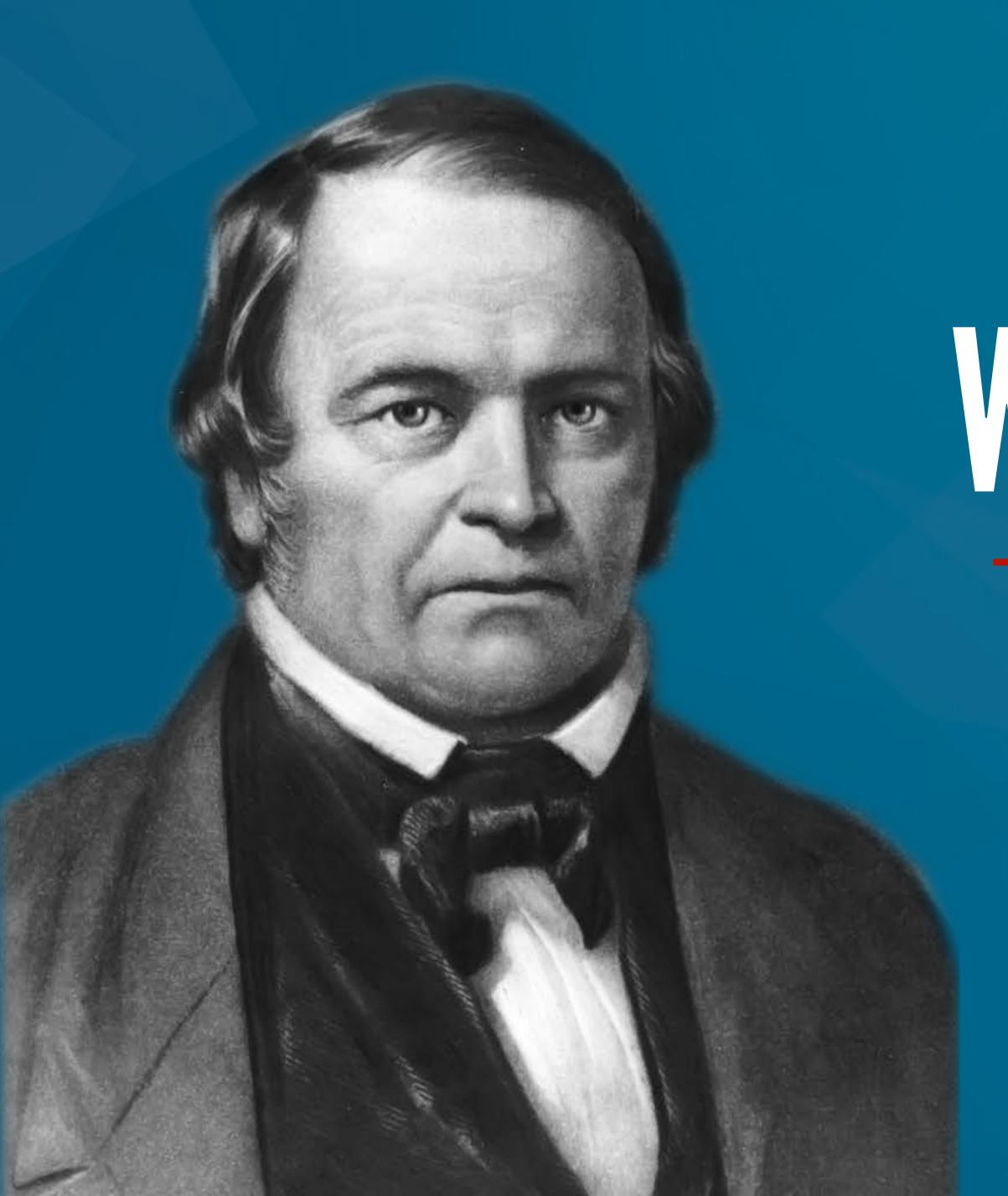
# REVELATION 10:9

A SWEET EXPERIENCE, THAT BECOMES A BITTER DISAPPOINTMENT



# THE SWEET Experies





# WILLIAM MILLER

# BAPTIST PREACHER 1831

day last a hand bill was found posted at the street corners, the contents of which are as follows:

"BEHOLD HE COMETH, AND EVERY EYE BHALL SEE HIM."

The Rev. Wm Miller, wishing to raise the standard and give the alarm in this community, will deliver a lecture upon the fulfilment of the prophecy of Chrict's second coming, or the end of the world in 1843, in front of the Patent Office, on F street, at 3 o'clock, P. M., to morrow, (Sanday.) and he respectfully invites all, who would heed the voice of warning, and "flee from the wrath to come," to be present, and be convinced that the end of all things is indeed "at hand, even at the door."

Washington, Jan. 21, 1843

"And thereby bangs a tale." In pursoance of the aforesaid invitation, and from written notices which were sent and read in several of the more popular chur. ches, yesterday (Sunday) morning, the people began to assemble in front of the Patent Office as early as one stalesh and

### SECOND ADVENT-1843!

### "BEHOLD HE COMERTH, AND EVERY EYE SHALL SEE HIM"

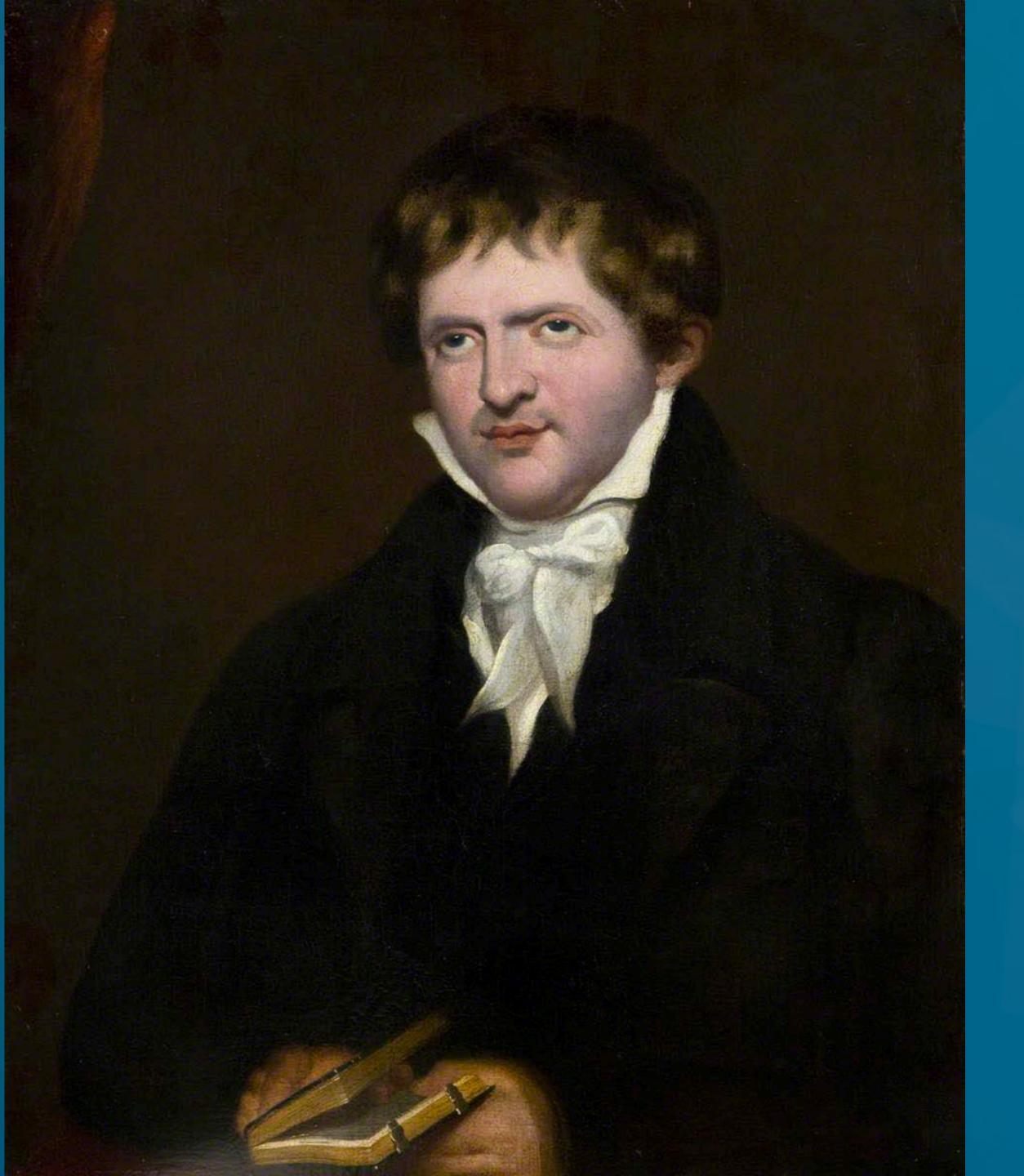
The Rev. W Miller, wishing to raise the standard and give the alarm in this community, will deliver a lecture upon the fulfilment of the prophecy of Christ's second coming, or the end of the world in 1843.





# MANUEL DE LACUNZA

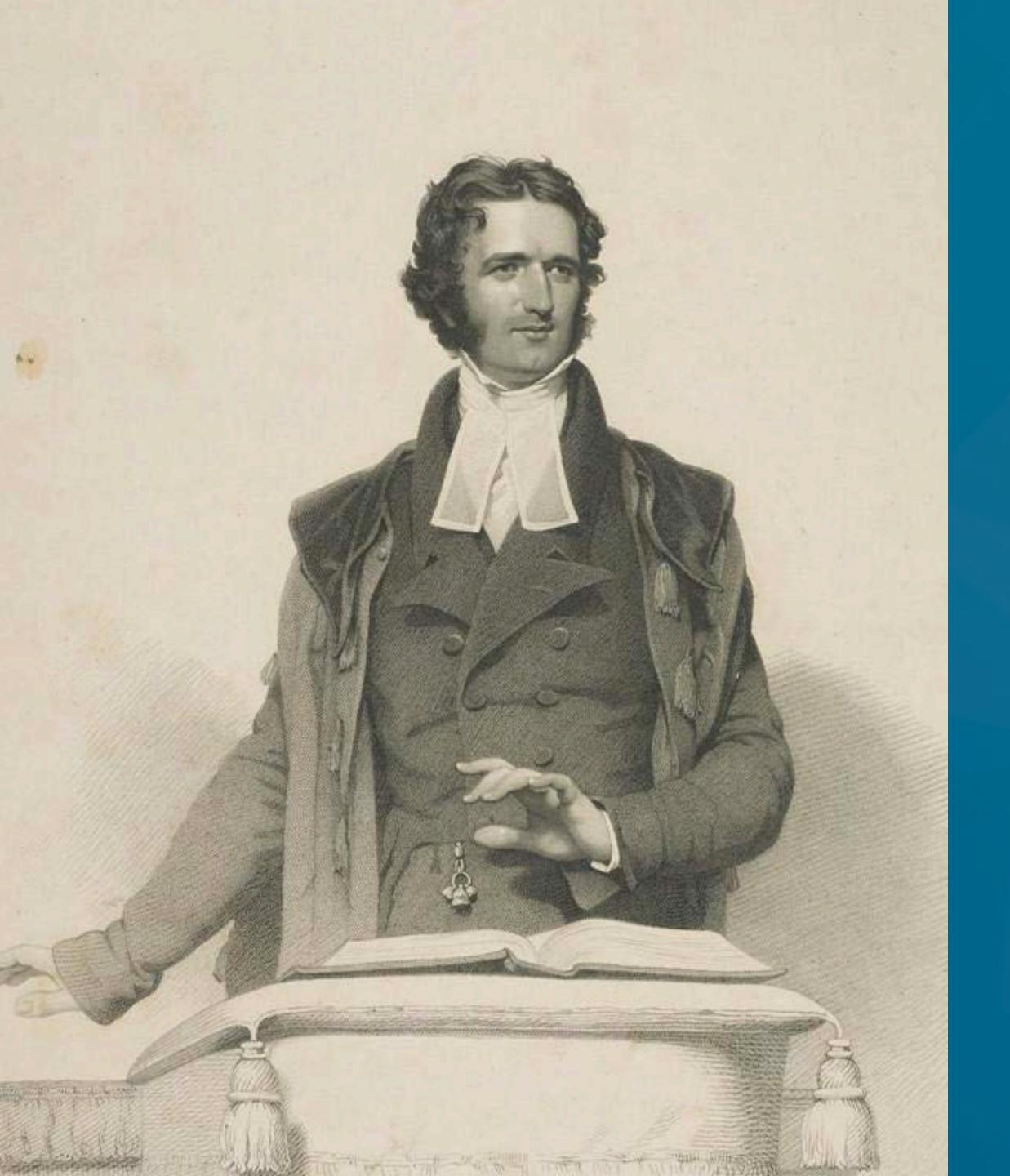
# South America



# JOSEPH WOLFF

# MIDDLE EAST





# EDWARD RVING

# UNITED KINGDOM



# THE SECOND COMING OF JESUS



# 2300 YEARS

### AD 1844 THE SANCTUARY CLEANSED

### YOU ARE HERE

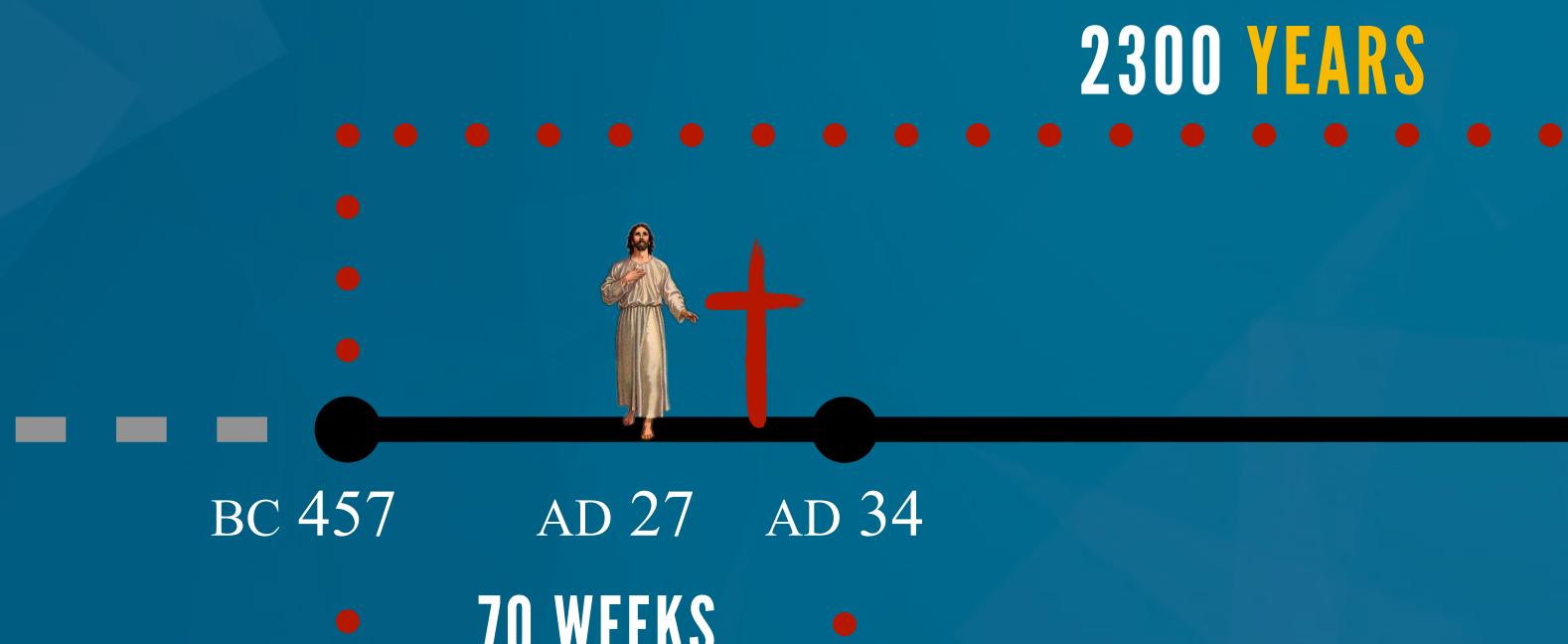
# **1000 YEARS OF PEACE**

### SECOND Coming

# THE BIG DEAL

# HUW DU IHEY ARRIVE AL IHIS?





70 WEEKS (490 YEARS)



## AD 1844 THE SANCTUARY CLEANSED

# **DANIEL 7,8,9**



# BUT WHAT WAS THE SANCTUARY?





# **IT MUST BE**



7

# AT THE SECOND COMING OF JESUS









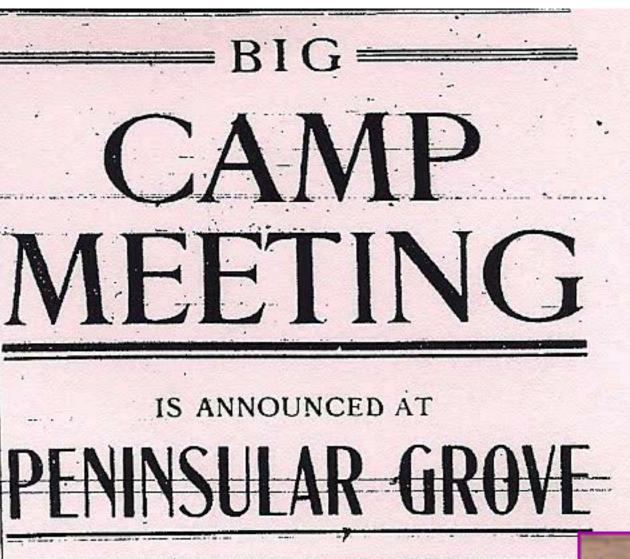


### A Camp-Meeting

WILL commence on Friday, September the 9th, at Bridges-Creek-Chapel, Northampton County, and end the Tuesday following. All who wish to be profited should come provided to stay on the ground. As we have always found that the latter part of these meetings is more Glorious than the beginning, we recommend you to be at the conclusion, if you miss all the forepart ; for the Lord often keeps the greatest blessing until the last of the frast.

We trust that every gentleman and lady who may be at this appointment for worship, will endeavor to set good examples, and promote decorum ; and if any are accustomed to behave bad at other places of worship, we pray them not to attend here.

PHILIP BRUCE, Presiding Elder. FNOCH JONES, ROBERT A. ARMISTEAD,



### NORTH OF PAPER MILL



Meetings begin Sunday, Sep 1st and Adjourn Sunday, Sept. 8th

The Pastors of all Church are invited, together with the Public

Services at 11 a. m., 3 m., 7 p. m.

Dinner Served on Grou

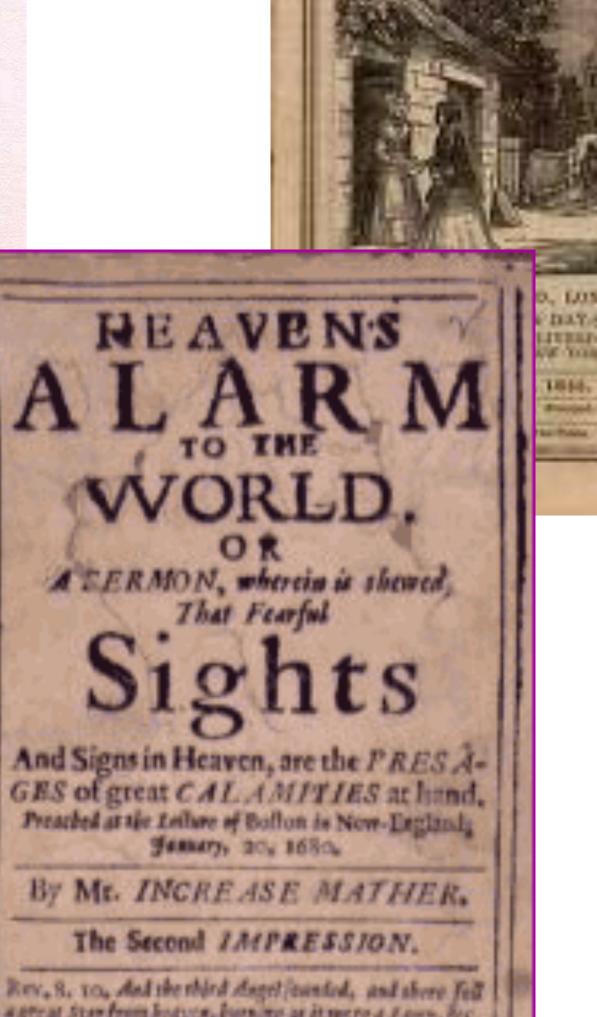
Committee on Arrangements

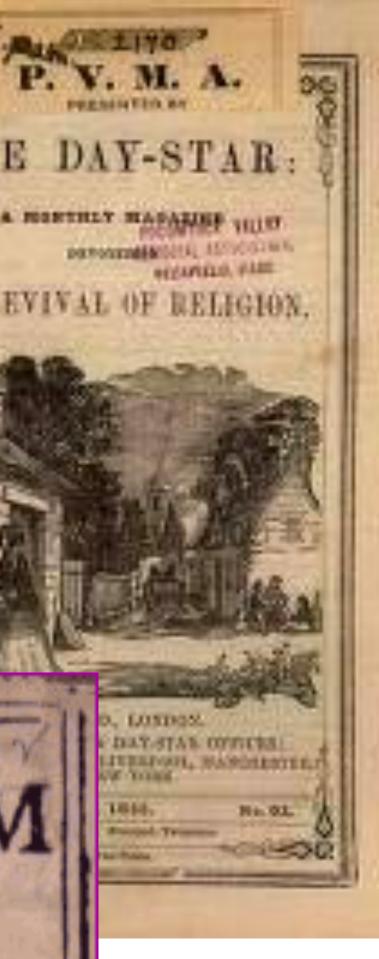
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ATT

REV. JAMES O. DERRICK, the Evange WM. MOORE E. H. JOHNSON





### END OF THE WORLD, OCTOBER 22, 1844!!

### BRO. WM MILLERS LETTER

Although the Lord had shown the the labor Autompt for a second treatly, one time us a half age, yet I also not realize the fines of the lepton. New, 'iteened he the traine of the Lord. I see a heavy, a half here, and as neget must be the Scriptoine, and which I have beig prival, bit thi not see with to dat .-

Let Brr. Suen, Bra Murra and ethers, be Alashing the these independent of the Appendix ther open I am almost bener, fillery! followy: Gloopit: I san that On time is correctly ben abal the entries is charted (\* ) when ( ) has the extently area of entries that is the pyrece's hose, there will the pre-ple and place the annulated. When did the little data and i Lost spring. Then the times format. Here has a Dock the are-wells music, "that it will come," at the op-pointed lines, or the second marrie, "and

will set there," modifies your i ford damatik, will set there," modifies your i ford damatik, they downad its 1000 ream. But, then the Lort, his has not all who have because 2.0. (D) you set, how clear that is most very settle the Tils method, i will be been because 1. being of the ream not more hereined. Theilines (1, 200, 1) hereine Ole, the glory I kery each bodie. My hereit-er, I thanks trid for this light. My and to us full I ranged write. I will so you, and an The provide the second state, to that he provide the second state and state and second state and seco

Gan, Or, there is made is sense. Sense, " will shape stand the "King of Arogs cases," Mothletse is here you say, "Or, Miller is pare a hostin." Very well, call us when you should be in a contrast will been as it. On," gloring based, and will blow as it. On," gloring base. Then I shall not blow, and he do have here, and with high nearest. Tax, for our based, and with high nearest. Tax, for our based out." The with high nearest. Tax, for our set out."

downed and send. The Lord has taken a gran hunder off from very absorblete deviley. One togs, which have been a highly to try path for twenty years, I have had eponed to say mand an elecer as the two they day. For this, I thank He South, of Conferms, an the manuscreen. Yas have often based and remet, when I have thought on Cirtar's remains, when I have through in Coltar's intermiliate emoting, on the principle in Early web 16. — And Lie guillered these supplies into a phare solid in the Believe supplies of that this was the guillering the kings and like world to a place called as the Believes forget Arrogitables. For the horde of the grant day of Gold Alwighty. Not versil it in "Facility are the quillering working minimum, which go particle of the large of mination, which go first note the longs of the world, and of the while world, and of the while world, to gother three is the builts of that great day of God Abarphis." Yorywell, any your is i fut set I assess as. Why not

Jer. Borearter in the LAPL votes, it is the three sectors opens that gother, [ast to-gether] the kings of the surder-and the whole world, [ast here out place, ] but to the higher of that great day of shad Aberginy which story for over the whele each. ning and 22 - " And the state of the Lova shall be at that day frids use and of the parts even and the other and of the steth, they als I not be housened, as liker guilter, an benerd, they shall be doing ay an the ground." And many effort from prove that the wants would be to be betleded in this destruction.

Bi. Christgaftarellien, Road the 13th wereas-" Echevit I, moust as it that is the highly Element is he shot manchesis in herpets he printing buy he will have a wirm, " And to gottered them argether,"



from the wrath of the Lamb. Rer. vi. 15, 16.

Behold ! the Bridegroom Cometh !! Go ye out to meet him !!!

And the kings of the earth, and the great men, and the rich men, and the chief men, and every bondmen, and every freemen, hid the mselves in the dens, and in the rocks of the mountains ; and said to the mountains and rocks, Fall on us, and hide us from the face of him that sitte h on the throne, and

Who gethered them | Christ, Whom fol he getter ( These who mainlest, and lopic they garwerin, and more ant mained and assigned before him at his assign 3 Joins to 25--\*\* And news, little chadrens, ultils in hits ; that when he shall appear our outy have confidence, we? and he inhoused tenderer kim er hie ensemig." Hen allen Mann-vern, H.J. Merk ein, 37, Lohn viz, 20-s-"Warth yn cheredorer, and pray abereyn, thet yn may be necessarid worthy in navego. oil three things flatt sholl some in pass, and it shoul heliers the lies of same "

To what place will Chi at gather his size.) To a place caller, at Belows An-megadden. White is the overstood of An-megadden? The monofact of No pairly, ar the monthly of the graph's in other when, gatters then also his hirpfine, wheth he edied a great secontan, bling the schele sare. Data is RI, Zer, is 7, or inter him gather of finite, on the former, in the name f hortwart, gathars his frairs into his harm.

This, then, shows should that Child all crime end sate his people, before the time of Southle and to an accordingly and I term de ant Anne if a sergir tert, which termine Chaine is saming that the model of the series and if here we downhand in my mont. If In fore put reaso within 36 or 33 Haya, 3 about the l'entres the door production at I did this applied. Hill, only any actual ordering neighbors, " My you will be disappointed uppin, wa will not ply you, if you hat." They are it near it much the Birt one there I in house, there is glas-It is my soul own ; and I will not speel that, doubling, when I have no recount to Acabt.

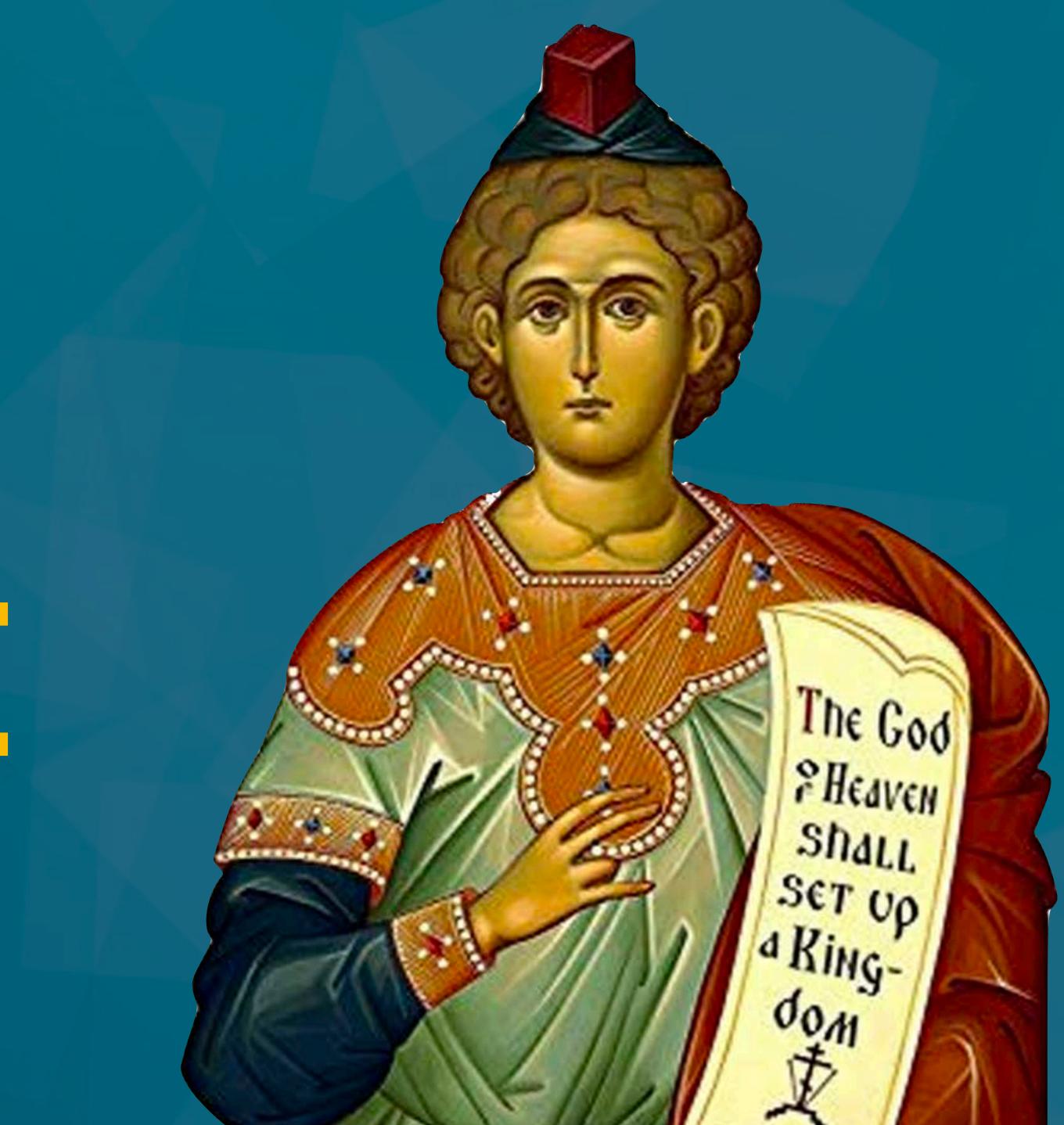
You add my few questions. A Want the Jahors a type of feed redimption, go ba-tions, and will the press Judging some to their field I answer, it is certainly a type. It In the automotive swarp (1985) your pand begans in the same day that the high primit mode supported to one came and of the hely plane. and bleamd the purple cons. On 1025 of the 115 smalls. The gravit static primum signed with the type. They if we would wright in unt calculations, respecting the 2108 years, and the 2000 years, it must and will wrone this fill. I think sty are sight, therefore A see an resam why an only ort supervision quickle foresty doys. I pray find it may he

Just to the foot of the hirst and think tough wave fallabel in the density of the Baly Fried, put as non-will representate her completed by the Alternith day of the mass sink courts, after the 2500 and the 2300 years are accomplished. The calculation, a believe in my and bell any re-

Your next providents, Weaths discovered, much by the Right Prior or the math Zay of is sevenile, typical of the necoul estimate all Cirrist as formated [ ] around, it is not be on to the black in the year. The restation all the enters trend fidblind a read Paul evidentity af-indice to it in [166, 35, 25 fm; Christ was press offset to beaut the start of streng 5 and taxis there that hope for him whell he appear. Opr nearther attack without was write aufwarlens." As that was the day when the Jawish High Priori arealy your must us and bioact has pentials, an innet use 201g5 Privat accord, nates let pit, its bleasaed save his propie, effort has has Enished maning the attentional ; and then Ge fror will be shet. I are promptin on opinion that the next will be the form likence, they will not fline, where they have hated and dropland, to itshit alunts and was whether carteries, the what will then be-rement of comover, will be used and profession. Have more the God, howe very spon them. I was be of us and in Rescond, up being fare or loss, i shull sam of that have Jorda. Ny Lauth to each find. I manual be prisent of your Cardiesona, The Lord lifes and severyou all when he The Last loves and start. Wit. Mirs. 6%.

Law Houses, Ott- 6, 2841

# THE SWEET Experies



# BITTER DISAPPOINTMENT



### BRO WM MILLERW LETTER

ship pang man Arrists de La contra The seal of a description of the local distance of the local dista more data . Manager and part of prints and disc

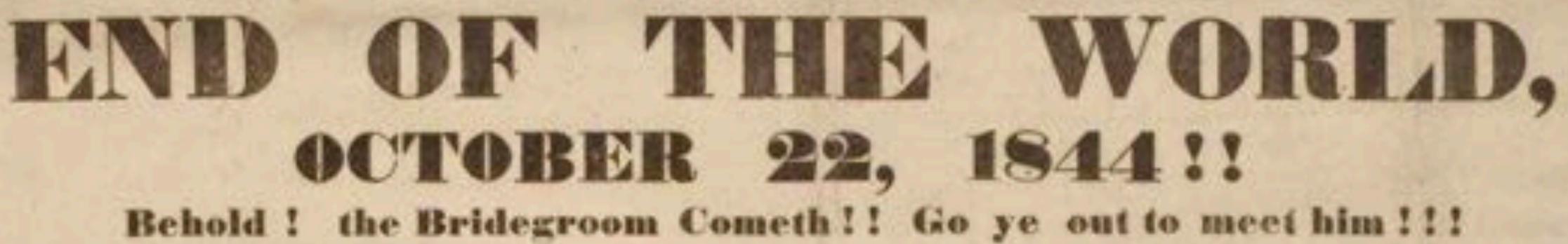
second density when a darket with had the subscription and have have been been been been been at sense on the property from the party and which are not take the summing had the or "Twee I have to see this request of the and the plant of the second party in the second barren ba often ferwing barren. And instantion of these trag many has been been select many PLANE TRACK AND A DESCRIPTION OF THE OWNER.

And Des. Parson, Rev. Budled tond occurs, 10. named in that community is writing and state it and of the of "Longer, Purple," (1994) Care I are first the summarian and the the back of the local data when the the state of the state of the state of the state of the The loss of the set of the provident data and the stat the months in community has where I down the second specify the Man in the lastical from, from will find your the state plants by any other, "Rouse due togs start states weld I have und then These state ince points . When here ? . That his stort many managers. "They is store others," to first out second down. In the spinster month, "and Bill all think months plan, how have the Manage of Street, State of Street, or other

Name Street, Name Sparst, Sup. & and over Advanced and the service standard and of the and the state of the lot while here of the Hard in might "which an eff that "In specific, in my the local property of the local division of The law place I have start to that the party. And Person and the Page of the Page of the Page of the Part I make store - it was at that, that an ally has let said by he been you be sharehold in all gives it and but the said make - that a same to them, so it has not of Mail of her has been in her he provide the Made the Loss I water a proof should find With Didney Print, Name of Street or other street of Repayment C. Street party way, 1970 - House by main a family ? Toley with, and the other providence is a company of the local content of Mar Telephone and will student as the other at actions long. I Want F still a both high land to have have, and its middle him Parson . . . . party in the second

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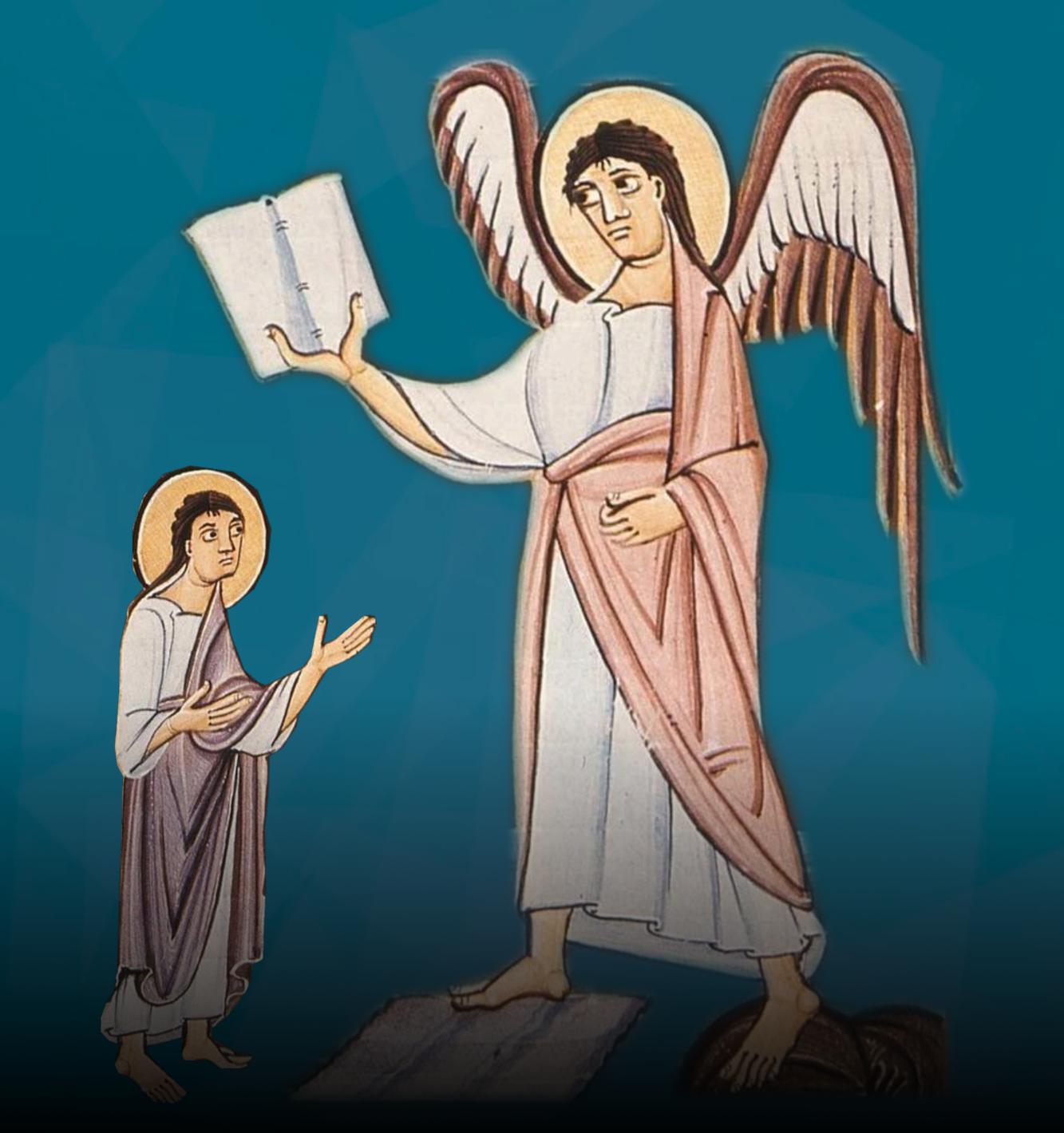
states . Best place entraining the Distance they independents. When its right restoring of the required . Property J. M. Seller, 10 the successive of the growth of stimulation. the property of the state of a finished by prober these cars are himpletic works at solve a prest monormy Class, Str. which, same from it his part of the part with second of Taxable and Taxable in the local of her only produce the Paster and the Review With the state that the first will preserve and write the proper, how as the over of strength and he served products during \$ out at he done of homes but which to prove the set of the owned on the local division in the local division of the local d and I have be descripted on one sales. All the storest land interest studies, by or \$10 damage of that has not the designment of Later that spring that beginning submittee to get allowed All has not by descept when supertreat pipe you, of they had " . "I had no it would no. But the take I by yours, that is give the in the second price | and if set 1 has been over and production, where I thread the restriction over

had not upt they propriet it. William AND A REAL PROPERTY AND many real with that giving, Factories month by Same And I president in the opposition of the lot of the state or permanent interventions over 1 and or plant. the day production when the in the part of the second standing particular party and party or of the party fundaments and blonged the people over the little of the the south ... The great service front option same to their Think I are and the party in and control prime. Despire they be have a provide . and he need proved there not not not search while the same right, considers if owner the property price that third that property taken participation of the part of party from the story that

Bearing .

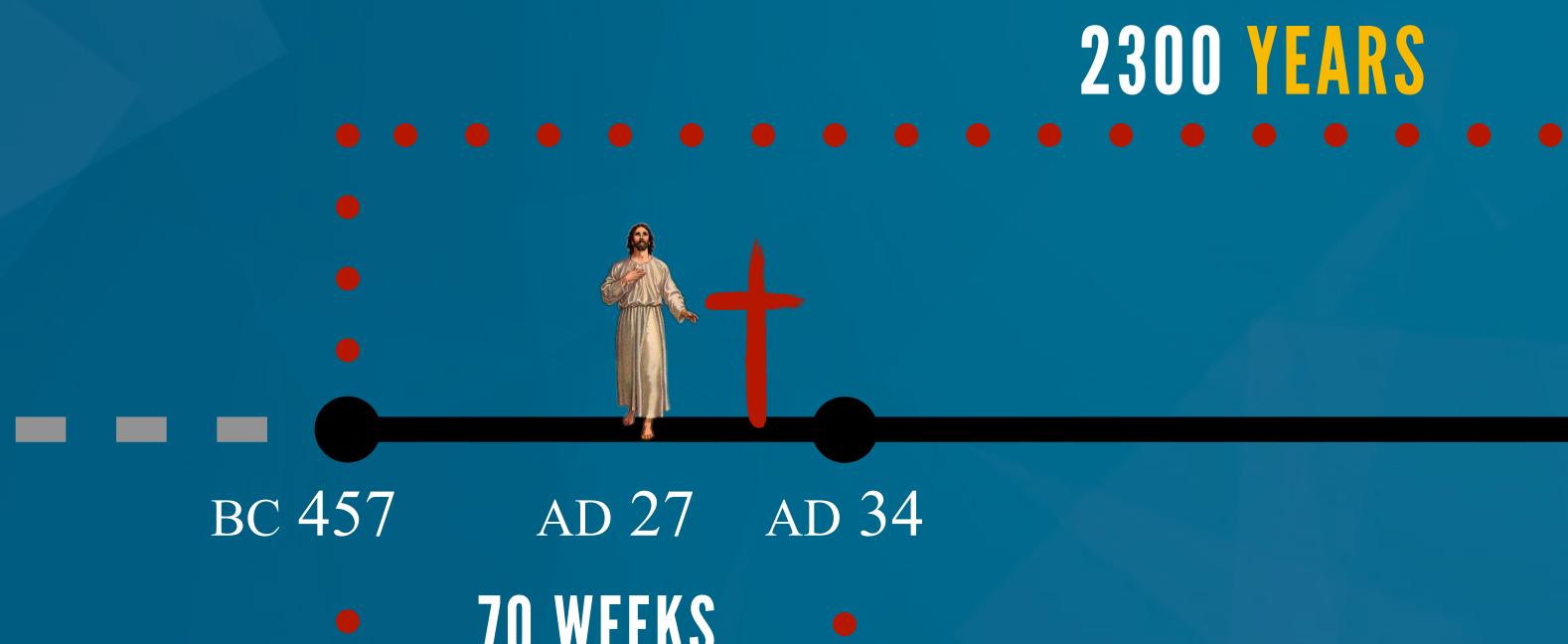


# WRONG?









70 WEEKS (490 YEARS)



## AD 1844 THE SANCTUARY CLEANSED

# **DANIEL 7,8,9**







# **REEVALUATED THEIR UNDERSTANDING**

## BC 457 AD 27 AD 34 • 70 WEEKS (490 YEARS)

# 2300 YEARS

### AD 1844 The sanctuary cleansed



# THE Sanctuary...





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# WHICH MEANT THE SECOND COMING





# THE TEMPLE OF GOD WAS OPENED IN FEAVEN.



# REVELATION 11:19

# HEAVEN'S TEMPLE NEEDED CLEANSING





### THEREFORE IT WAS NECESSARY THAT THE **COPIES OF THE THINGS IN THE HEAVENS** SHOULD BE PURFED WITH THESE, BUT THE **HEAVENLY THINGS THEMSELVES WITH BETTER** SACRIFICES THAN THESE.

HEBREWS 9:23

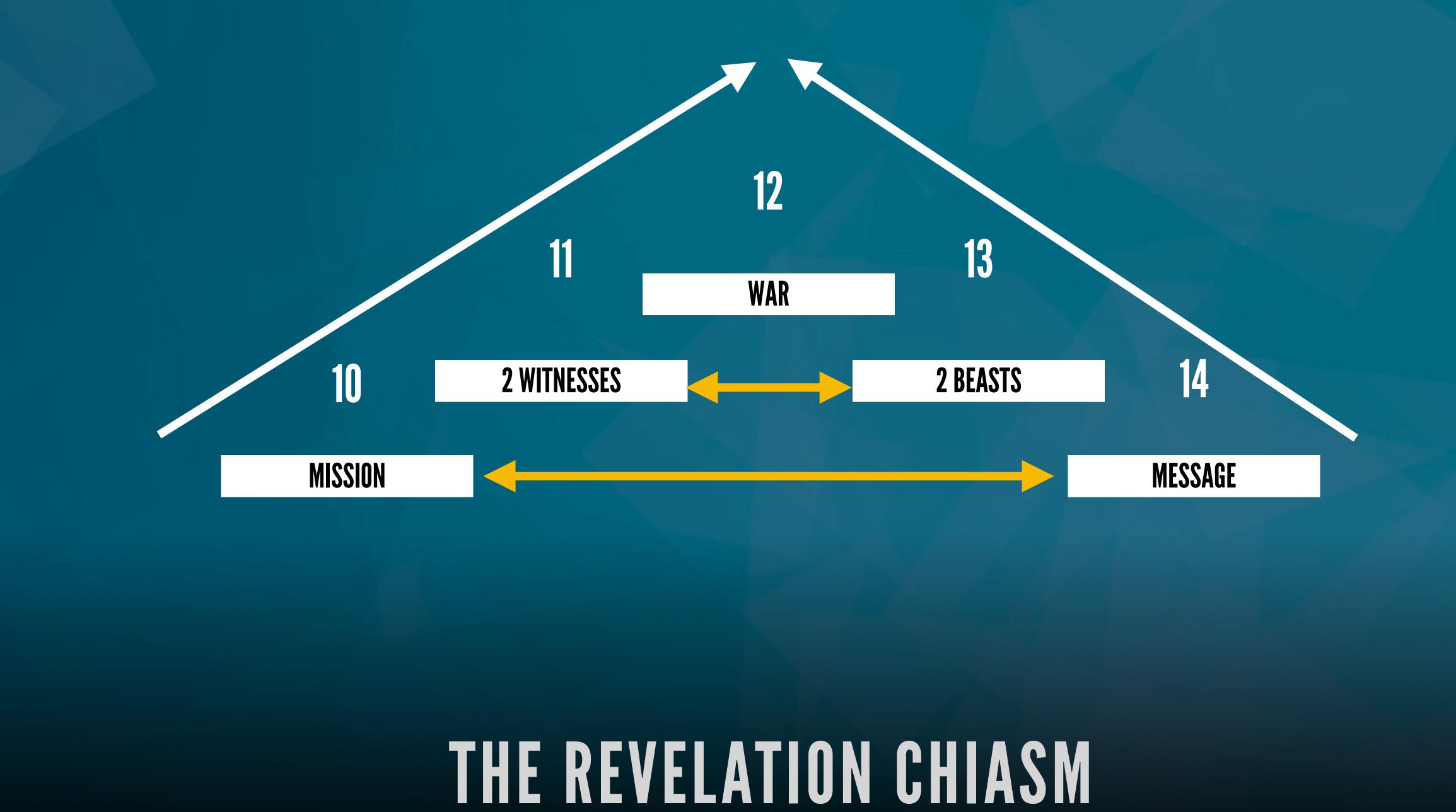
# TOTAL STATEMENT OF STATEMENT OF



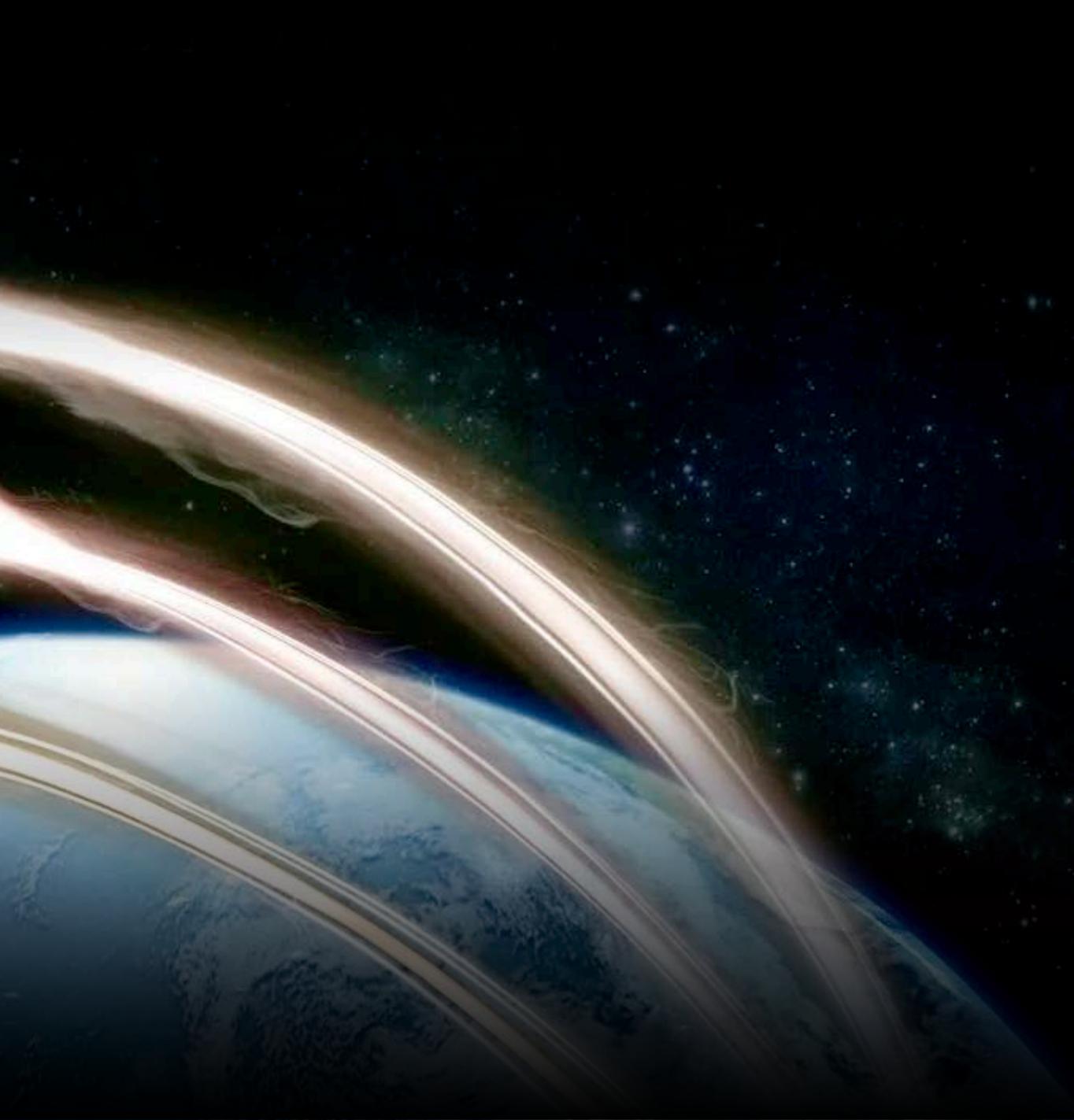
### AND HE SAID TO ME, "YOU MUST PROPHESY AGAIN ABOUT MANY PEOPLES, NATIONS, TONGUES, AND KINGS."



#### **REVELATION 10:11**



### **1 st Ange** FINAL WARNING MESSAGES



THEN I SAW ANOTHER ANGEL FLYING IN THE MIDST OF HEAVEN, HAVING THE EVERLASTING GOSPEL TO PREACH TO THOSE WHO DWELL ON THE EARTH - TO EVERY NATION, TRIBE, TONGUE, AND PEOPLE - SAYING WITH VOICE... THE HOUR OF HIS JUDGMENT HAS COME. REVELATION 14:6,7

## 1 8 4 JUDGMENT HAS STARTED



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## NOVEMENT GOT CLARIT





IN A SPECIAL SENSE SEVENTH-DAY ADVENTISTS HAVE BEEN SET IN THE WORLD AS WATCHMEN AND LIGHT BEARERS. TO THEM HAS BEEN ENTRUSTED THE LAST WARNING...





#### ...FOR A PERISHING WORLD. ON THEM IS SHINING WONDERFUL LIGHT FROM THE WORD OF GOD...



... THEY HAVE BEEN GIVEN A WORK OF THE MOST SOLEMN IMPORT– THE PROCLAMATION OF THE FIRST, SECOND, AND THIRD ANGELS' MESSAGES...





#### ... THERE IS NO OTHER WORK OF SO GREAT IMPORTANCE. THEY ARE TO Allow Nothing Else to Absorb Their Attention.



THE LAST DAY PEOPLE ARE GIVEN THEY ARE TO ARISE AFTER 1840 REASONE BECAUSE OF DANIEL 8:14 A PURPOSE SANCTUARY, THE ARK, GOD'S LAW A D E C E EVERY NATION & PEOPLE A FSSAGE THE 3 ANGELS

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1798	18	<b>1844</b> C			<u>2/C</u>
					THE PEOPLE
	<b>X</b>	LAODICEA			
		SEAL OF GO	ID		THE MISSION
	9	TIME NO LON	GER		
		DO IT AGAI	N		
11		ARK IN HEAV	/EN		THE CONFLICT
		REMNANT			
13		MARK OF THE E	BEAST		
		<b>3 ANGELS</b>	1	5 1	6
		NEW WORLD O	RDER		
		JUDGMEN		19	20

#### THE REVELATION MAP



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## TOMORRON

#### CONFLICT **ROBBIE BERGHAN**

